

AMENDED

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LYNN PUBLIC SCHOOLS

James Leo McGuinness Administration Building – 100 Bennett Street, Lynn, MA 01905

Tel. (781) 593-1680

SCHOOL COMMITTEE MEETING AND AGENDA

November 30, 2023

The Eighteenth Regular meeting of the Lynn School Committee will be held on **Thursday, November 30, 2023, at 100 Bennett Street**. The timing format of the meetings will be as follows. There will be an open mic session at 6:45, and immediately following that, the Eighteenth Regular meeting will begin. The meeting can be viewed via LPS Website – Webcast Live Stream, on channel 22 for Comcast, and channel 37 for Verizon.

ORDER OF BUSINESS

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CLERKS OFFICE
2023 NOV 28 P 02:43

- I. Salute to the Flag
- II. Moment of Silence
- III. In Memoriam
 - A. Mildred Johnson – retired paraprofessional on November 10, 2023
 - B. Judith Sellers – retired teacher on November 22, 2023
- IV. Minutes
 - A. Seventeenth Regular meeting on November 9, 2023
 - B. Policy Sub-Committee meeting on November 14, 2023
- V. Appointments / Elections
 - A. School Nurse Election – Marysa Duffy, BSN
 - B. Recommendation of Supervisor of Attendance
- VI. Presentations
 - A. Interdisciplinary Learning – My View K-2 – Michelle Winslow
- VII. Unfinished Business (none)
- VIII. New Business
 - A. **Discussion on Attendance Policy**
 - B. Request to accept a donation from Bellevue Golf Club of \$1,300 to Marshall Middle School to use for special education field trip busses
 - C. Vote to approve Lynn Vocational Technical Institute Admissions Policy (yearly)
 - D. Vote to approve Dual Language – Grade 3 Report Card – Amanda Campbell
 - E. Approval of calendar change for Access testing at Classical and English High only
 - F. Update on Special Education Compliance – Dr. de Tuyra
 - G. Repurpose Breed media center into classrooms and repurpose a classroom to a media center
 - H. Ratification of votes taken in the Policy Sub-Committee meeting on April 25, 2023
 - I. Ratification of votes taken in the Policy Sub-Committee meeting on November 14, 2023
- IX. Communications and Information
 - A. Facilities
 - B. Superintendent’s report