

CITY OF LYNN

**City Council Meeting, April 28, 2026  
Council President Constantino “Coco” Alinsug**

11 Councilors Present

Moment of Silence. Council President Alinsug said this meeting is dedicated to former Ward Seven Richard J. Ford. Council Vice-President Ford passed away on April 17, 2026. May he rest in peace. Councilor Field asked that the Murphy Family also be remembered.

Pledge of Allegiance

**Citations – St. Mary’s Boys Basketball Team**

**Citations – Lynn Youth Hockey PeeWee 2 Team (12U)**

Accept the Meeting Minutes from April 14, 2026

**Motion made by Councilor Field and seconded by Councilor Avery to accept the Meeting Minutes of April 14, 2026.**

**Motion carried.**

Council President Alinsug welcomed new Assistant City Solicitor Maura Cronin.

**Communication from His Honor the Mayor:**

Dear Councilors: Pursuant to Section 3-3 of the Lynn City Charter, I am hereby appointing Andrew Martel as a full-time member of the Board of Assessors, effective May 18, 2026. I am respectfully requesting that the Council confirm Mr. Martel’s appointment at your April 28, 2026 meeting. Sincerely, Jared C. Nicholson, Mayor.

**Motion made by Councilor Avery and seconded by Councilor Hogan to grant.**

**Motion carried by the following yea and nay vote:**

**11 YES 0 NO**

**PUBLIC HEARING:**

Proposed Abandonment of a Portion of Orlando Avenue

The following appeared in Favor:

James Morley, 17 Orlando Avenue, Lynn

No one appeared in Opposition.

Public Hearing Closed.

**Motion made by Councilor Meaney and seconded by Councilor Field to grant.**

**Motion carried by the following yea and nay vote:**

**11 YES 0 NO**

**PUBLIC HEARINGS TO BE SET DOWN:**

The Appliance Place, 762 Western Avenue for retail and servicing. (Hogan)

**Motion made by Councilor Hogan and seconded by Councilor Field to set down for a Public Hearing.**

**Motion carried by the following yea and nay vote;**

**11 YES 0 NO**

**COMMITTEE REPORTS:****Report of the April 28, 2026 Committee on Veterans, Military Affairs, and Military Families recommending the following to be accepted:**

1. Update from Jeff Weeden, LHAND re: Veterans Housing - Rescheduled
2. Update from Michael Sweeney, Director, Veterans Office
3. Update from the Veterans Council by Michael Sweeney
4. OTHER BUSINESS

**REPORT ACCEPTED**

**Report of the April 28, 2026 Committee on Public Property and Parks Committee recommending the following to be accepted:**

Request from the Mayor's Office to use the Foyer on Tuesday, June 23, 2026 from 4:00 p.m. to 5:30 p.m. for the Calm Team's Anniversary event. – **Granted**

**REPORT ACCEPTED.**

**Report of the April 28, 2026 Committee on Licensing recommending the following to be accepted:**

**LIVERY COMPANY - NEW**

Tito Limo Service LLC – 30 Witt Street - **Granted**

**LIVERY OPERATOR – NEW**

Mahdy, Tarek Helmy, 30 Witt Street (Owner) - **Granted**

OTHER BUSINESS

**REPORT ACCEPTED.**

**Report of the April 28, 2026 Committee on Ways and Means recommending the following to be accepted**

\$255,569 from the Lynn Police Payroll to the Lynn Police Expense to fund year end operations. **(Lays over to May 12, 2026).**

\$15,400 from the Lynn Disability Commission to DPW Expense to fund Special Ed Swim Program (\$12,900) and Lynn Special Games Sponsorship (\$2,500). **(Lays over to May 12, 2026).**

\$2,396,622 to the Planning Department from Mass DOT to design and construct roadway safety improvements in areas within the High Injury Network.

**Motion made by Councilor Net and seconded by Councilor Field to grant.**

**Motion carried by the following yea and nay vote:**

**11 YES 0 NO**

\$157,076.36 to the Lynn Public Library to fund second half of the FY26 State Aid to Public Libraries Program.

**Motion made by Councilor Net and seconded by Councilor Field to grant.**

**Motion carried by the following yea and nay vote:**

**11 YES 0 NO**

\$49,999 to the Lynn Fire Department for FY26 Firefighter Safety Equipment Grant.

**Motion made by Councilor Net and seconded by Councilor Field to grant.**

**Motion carried by the following yea and nay vote:**

**11 YES 0 NO**

\$40,000 to the Lynn DPW for the FY26 Treatment of Invasive Species in Lynn Ponds.

**Motion made by Councilor Net and seconded by Councilor Field to grant.**

**Motion carried by the following yea and nay vote:**

**11 YES 0 NO**

**REPORT ACCEPTED.**

**Report of the Council Sub-Committee recommending the following to be accepted:**

**Chairwoman Megie-Maddrey requested to go into Executive Session. Seconded by Councilor Avery.**

**No Votes taken in Executive Session. Executive Session ended.**

**In Committee, Chairperson Megie-Maddrey stated that it was not unanimous vote, and a motion was made by Councilor Megie-Maddrey and seconded by Councilor Avery to send three names out to the full City Council. The three names are Francis Harrington, Jennifer James, and Thomas O'Shea. Motion carried.**

**ROLL CALL VOTE / WATER AND SEWER APPOINTMENT:  
(Needs 6 Votes)**

<b>AVERY</b>	<b>O'Shea</b>	<b>MEANEY</b>	<b>O'Shea</b>
<b>FIELD</b>	<b>O'Shea</b>	<b>MEGIE-MADDREY</b>	<b>James</b>
<b>HOGAN</b>	<b>PRESENT</b>	<b>NET</b>	<b>O'Shea</b>
<b>LAPIERRE</b>	<b>O'Shea</b>	<b>PAEZ</b>	<b>James</b>
<b>MATUL</b>	<b>O'Shea</b>	<b>ALINSUG</b>	<b>O'Shea</b>
<b>McCLAIN</b>	<b>James</b>		

**Thomas O'Shea appointed as the City Council Representative to the Lynn Water and Sewer Commission.**

**REPORT ACCEPTED.**

**NEW BUSINESS:**

**Councilor LaPierre stated that in the Public Comment Session, Ms. Regan spoke about a Resolution that was to be before the Council this evening.**

**However, the proposed Resolution is currently in the Solicitor's Office undertaking a legal review and it is expected to go before the Council on May 12, 2026.**

**Presentation / Michael Winnick - Department of Transportation  
Re: Bike Lanes**

**Motion made by Councilor Net and seconded by Councilor LaPierre to adjourn.**

**Notice of this meeting was posted in the City Clerk's Office at least forty-eight (48) hours in advance.**

**A True Copy Attest:**

A handwritten signature in black ink, appearing to read "Jane P. Lam". The signature is written in a cursive style with a large initial "J" and "L".

**CITY CLERK**