

CITY OF LYNN, MASSACHUSETTS
LYNN CITY COUNCIL
2024-2025

Ward One Dr. Peter D. Meaney
Ward Two Obed A. Matul
Ward Three Constantino Alinsug
Ward Four Natasha S. Megie-Maddrey, Esq.
Ward Five Dianna M. Chakoutis, Vice-President
Ward Six Frederick W. Hogan
Ward Seven John M. Walsh, Jr., President



At-Large Brian M. Field
At-Large Brian P. LaPierre
At-Large Nicole D. McClain
At-Large Hong L. Net

LYNN CITY COUNCIL MEETINGS – MARCH 25, 2025

REC'D CITY CLERK OFFICE
MAR 21 '25 PM 12:16

- 4:15 p.m. Public Property and Parks Committee
- 4:25 p.m. Ways and Means Committee
- 4:35 p.m. Personnel Committee
- 4:45 p.m. Utilities Committee
- 5:30 p.m. Lynn City Council Meeting

/tcy

Lynn City Council, 3 City Hall Square, Room 408, Lynn, MA 01901
(781) 586-6740 - tyoung@lynnma.gov

THE UNIVERSITY OF
MICHIGAN LIBRARIES
ANN ARBOR, MICHIGAN



THE UNIVERSITY OF MICHIGAN
LIBRARIES
ANN ARBOR, MICHIGAN
48106-1000

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PUBLIC PROPERTY AND PARKS COMMITTEE AGENDA
TUESDAY, MARCH 25, 2025
4:15 P.M. – COUNCIL CHAMBERS

REC'D CITY CLERK OFFICE
MAR 21 '25 PM 12:16

1. Ordered that the Law Department and Purchasing Department issue a Request for Proposals to sell the property R Cannon Rock Road (Parcel ID No. 077-062-081) to direct abutters only. The Request for Proposals should state that the property can only be utilized for landscaping and parking only. The property contain 43,117 square feet, lacks frontage on a public way and is currently assessed at \$10,0000.00.
2. Ordered that the Lynn Police Department may donate five (5) surplus older model tasers to the Shelbourne Police Department. Further Ordered that the Law Department shall draft a release and waiver of liability to the be executed by the authorized representative of the Shelbourne Police Department.
3. Request from Librarian Theresa Hurley for permission to use the Foyer on Tuesday, April 8, 2025 from 4:00 p.m. to 7:00 p.m. for National Library Week. Would like to set up table for Library Cards sign-ups and display Library resources.
4. Request from the Health Department requesting permission to use the Foyer on Wednesday, April 9, 2025 from 10:00 a.m. to 2:00 p.m. for one of their events during Public Health Week.
5. **OTHER BUSINESS**

/tcy

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THE UNIVERSITY OF
THE SOUTH PACIFIC
SUVA



Faculty of Education
Department of Educational Studies
Suva, Fiji

DEPARTMENT OF EDUCATIONAL STUDIES
EDUCATIONAL PSYCHOLOGY
SUVA, FIJI

The Department of Educational Studies is pleased to announce the opening of applications for the position of Lecturer in Educational Psychology. The position is a full-time, permanent position and will be based in Suva, Fiji. The successful candidate will be responsible for teaching and supervising students in the field of Educational Psychology. The position is open to qualified individuals with a minimum of a Master's degree in Educational Psychology or a related field.

Applicants should submit their curriculum vitae, a list of references, and a copy of their degree certificate to the Department of Educational Studies, University of the South Pacific, Suva, Fiji. The closing date for applications is 31st October 2010. Shortlisted candidates will be invited for an interview.

The University of the South Pacific is an equal opportunity institution. We are committed to the advancement of women and the participation of all people in the development of the Pacific region.

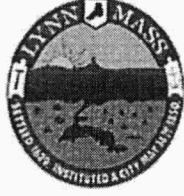
For more information, please contact the Department of Educational Studies, University of the South Pacific, Suva, Fiji. Telephone: +677 339 9100. Fax: +677 339 9101. Email: education@usp.ac.fj

2010/10/20

Dr. [Name]
Department of Educational Studies

CITY OF LYNN, MASSACHUSETTS
LYNN CITY COUNCIL
2024-2025

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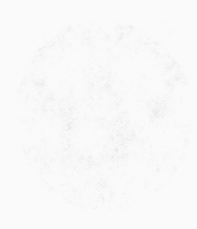
**WAYS AND MEANS COMMITTEE AGENDA
TUESDAY, MARCH 25, 2025
4:25 P.M. - COUNCIL CHAMBERS**

- 1. Financial Transfers**
- 2. OTHER BUSINESS**

/tcy

Lynn City Council, 3 City Hall Square, Room 408, Lynn, MA 01901
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THE UNIVERSITY OF
THE STATE OF NEW YORK
COMMISSION



OFFICE OF THE COMMISSIONER
110 NASSAU ST., 11TH FLOOR
NEW YORK, N.Y. 10038
TEL: (212) 312-2000
WWW.STATEEDUCATION.NY.GOV

ADVISORY COMMITTEE ON
THE STATE BOARD OF
EDUCATION

MEMORANDUM FOR THE

COMMISSIONER

DATE: 11/15/01
TO: THE COMMISSIONER
FROM: [Name]

CITY OF LYNN, MASSACHUSETTS
LYNN CITY COUNCIL
2024-2025

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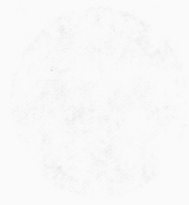
**PERSONNEL COMMITTEE AGENDA
TUESDAY, MARCH 25, 2025
4:35 P.M. – COUNCIL CHAMBERS**

- 1. Interview with Michael Kwiatek for the Position of Information and Technology Director in the City of Lynn.**
- 2. OTHER BUSINESS**

/tcy

Lynn City Council, 3 City Hall Square, Room 408, Lynn, MA 01901
(781) 586-6740 - tyoung@lynnma.gov

DEPARTMENT OF
TECHNOLOGY
1994-1995



1. The Department of Technology is committed to providing the highest quality of technical education and training to its students. It is dedicated to the advancement of technology and the development of the technical workforce. The Department is committed to the highest standards of academic excellence and to the continuous improvement of its programs and services.

TECHNOLOGY COMMITTEE
1994-1995
MEMBERS

The following members were elected to the Technology Committee for the 1994-1995 term. The committee will meet on a regular basis to discuss and recommend technical education programs and services to the Board of Trustees.

MEMBERS

1994-1995
MEMBERS

CITY OF LYNN, MASSACHUSETTS
LYNN CITY COUNCIL
2024-2025

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**UTILITIES COMMITTEE AGENDA
TUESDAY, MARCH 25, 2025
4:45 P.M. - COUNCIL CHAMBERS**

PRESENTATION / POWERPOINT BY NATIONAL GRID:

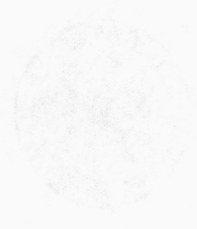
Representatives from National Grid will discuss the utility rates and recent increases in customer's bills. After presentation, Customer Advocates from National Grid will meet with residents in Room 402 to discuss their bills.

OTHER BUSINESS:

/tcy

Lynn City Council, 3 City Hall Square, Room 408, Lynn, MA 01901
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THE UNIVERSITY OF CHICAGO
OFFICE OF THE DEAN
1954-1955



THE UNIVERSITY OF CHICAGO
OFFICE OF THE DEAN
1954-1955

THE DEAN OF THE UNIVERSITY OF CHICAGO
OFFICE OF THE DEAN
1954-1955

PROFESSOR OF THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO
OFFICE OF THE DEAN
1954-1955

THE UNIVERSITY OF CHICAGO
OFFICE OF THE DEAN
1954-1955

THE UNIVERSITY OF CHICAGO
OFFICE OF THE DEAN
1954-1955



**COUNCIL AGENDA
TUESDAY, MARCH 25, 2025
5:30 P.M. - COUNCIL CHAMBERS**

Roll Call
Moment of Silence
Pledge of Allegiance
Accept the Meeting Minutes from March 11, 2025

REC'D CITY CLERK OFFICE
MAR 21 '25 PM 12:16

Communication from His Honor the Mayor:

Dear Councilors,

Pursuant to section 2-5 of the Lynn City Charter, I have designated Michael J. Donovan to perform the duties of the Office of Director of Capital Projects. I am subsequently, enclosing an agreement for services effective April 7, 2025 and expiring June 30, 2026. I am respectfully requesting that the Lynn City Council authorize me as Mayor of the City of Lynn, to execute the enclosed agreement.

Sincerely, Mayor Jared C. Nicholson

Communication from His Honor the Mayor:

Dear Councilors,

I am following up on the appointment of Bret Bennett, Jr., which Pursuant to sections 3-9 and 10-2 of the Lynn City Charter, was confirmed at your City Council Meeting on March 11, 2025. I am subsequently, enclosing an agreement for services effective April 7, 2025 and expiring April 6, 2028. I am respectfully requesting that the Lynn City Council authorize me as Mayor of the City of Lynn, to execute the enclosed agreement. Sincerely, Mayor Jared C. Nicholson

Communication from His Honor the Mayor:

Dear Councilors,

I am hereby appointing Alexandra Novakowski 10 Larch Road, Lynn, MA, to serve on the Public Library Board of Trustees effective immediately. Her term will expire on April 1, 2028.

Sincerely,

Mayor Jared C. Nicholson

Communication from Michael Bertino, CFO:

Dear Councilors,

Pursuant to Section 3-9 and 10-4 of the Lynn City Charter, I am hereby appointing Michael Kwiatek to the position of Director of Information Technology for the City of Lynn effective April 14, 2025. I respectfully request the Council confirm Mr. Kwiatek's appointment at your March 25, 2025 meeting.

Sincerely, Michael Bertino, CFO

PRESENTATION:

Stephen McGoldrick and James Tarr from the Collins Center re: Proposed Charter Amendments



ADMISSIONS
UNIVERSITY OF CALIFORNIA
SACRAMENTO

Application for Admission
Form UCAS 100
Date of Birth: _____
Date of Issue: _____

Applicant's Name: _____

Address: _____
City: _____ State: _____ Zip: _____
Phone: _____

Current Institution: _____

Reason for Transfer: _____
I am transferring from _____ to _____
because _____

Signature: _____

Date: _____

Applicant's Name: _____

Address: _____
City: _____ State: _____ Zip: _____
Phone: _____

Applicant's Name: _____

Address: _____
City: _____ State: _____ Zip: _____
Phone: _____

PUBLIC HEARINGS:

Ordinance Amending the Ordinance Creating the Position of Director of Information and Technology in the City of Lynn.

Petition of the Lynn Fireworks Fund for Fiesta Shows to hold a Carnival in the open lot between Federal St. and Centre St. (behind the Western Ave Fire House) on the following dates in 2025:

April 3 thru 13th - June 18 thru 22nd - July 31 thru August 10th and September 18 thru 28th

Hours of operation will be Weekdays: 5pm-10:30pm, and Sat/Sun 1:00pm – 10:30 pm.

PUBLIC HEARINGS TO BE SET DOWN:

REC'D CITY CLERK OFFICE
MAR 21 '25 PM 12:16

COMMITTEES:

4:15 p.m. – Committee on Public Property and Parks

1. Ordered that the Law Department and Purchasing Department issue a Request for Proposals to sell the property R Cannon Rock Road (Parcel ID No. 077-062-081) to direct abutters only. The Request for Proposals should state that the property can only be utilized for landscaping and parking only. The property contain 43,117 square feet, lacks frontage on a public way and is currently assessed at \$10,0000.00.
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4. Request from the Health Department requesting permission to use the Foyer on Wednesday, April 9, 2025 from 10:00 a.m. to 2:00 p.m. for one of their events during Public Health Week.
5. **OTHER BUSINESS**

4:25 p.m. – Committee on Ways and Means

1. **Financial Transfers**
2. **OTHER BUSINESS**

4:35 p.m. – Committee on Personnel

1. **Interview with Michael Kwiatek for the Position of Information and Technology Director in the City of Lynn.**
2. **OTHER BUSINESS**

MEMORANDUM

TO: The Honorable Mayor, City of New York
FROM: The Honorable Commissioner, Department of Health and Mental Hygiene
SUBJECT: [Illegible]

[Illegible text block]

RECOMMENDATION

[Illegible text block]

Very truly yours,
[Illegible Signature]

[Illegible text block]

4:45 p.m. – Committee on Utilities:

PRESENTATION / POWERPOINT BY NATIONAL GRID:

Representatives from National Grid will discuss the utility rates and recent increases in customer's bills. After presentation, Customer Advocates from National Grid will meet with residents in Room 402 to discuss their bills.

OTHER BUSINESS:

OLD BUSINESS:

REC'D CITY CLERK OFFICE
MAR 21 '25 PM12:16

NEW BUSINESS:

Disclosure: Russell Gokas, a Retired Lynn Police Officer and a part time employee in the City of Lynn Parking Department, is requesting to work Roadside Details for the Lynn Police Department.

1. Department of Health and Human Services
Office of Inspector General
Washington, D.C. 20454
Attention: Director
Room 3000
Telephone: (202) 455-4000

DATE: 10/15/88

2. Department of Health and Human Services
Office of Inspector General
Washington, D.C. 20454
Attention: Director
Room 3000
Telephone: (202) 455-4000