

**City Council Meeting, March 28, 2023  
Council President John M. Walsh, Jr.**

**10 Councilors Present (Councilor Barton absent).**

**Moment of Silence.**

**Pledge of Allegiance.**

**Motion made by Councilor Colucci and seconded by Councilor Starbard to accept the Meeting Minutes of March 14, 2023.**

**Motion carried.**

**COMMUNICATIONS:**

Dear Councilors,

I am hereby appointing Julio Hernandez, 586 Walnut St to serve on the Park Commission. His term is effective immediately and will expire on May 1, 2028.

Sincerely, Mayor Jared C. Nicholson

***Motion made by Councilor Field and seconded by Councilor Colucci to grant.***

***Motion carried by the following yea and nay vote:***

***10 YES 0 NO (Councilor Barton absent).***

**PRESENTATION:**

Councilor Brian Field, Chairman of the Economic and Workforce Development

Re: Powerpoint Presentation by Danya Smith (Mayor's Office) re: Workforce Development.

**COMMITTEE REPORTS:**

**Report of the March 28, 2023 Committee on Licensing recommending the following to accepted:**

**TAXI OPERATOR – NEW**

Cardoza Meza, Keving - 1 Glendale St. - **Tabled**

Foster, Corey - 312 Essex St. – **Granted** .

Vidal Sosa, Carlos - 33 9<sup>th</sup> Ave. Haverhill, MA - **Tabled**

Dias, Miguel Angel – 185 N. Common St. (**Tabled 1/24/2023**) - **DENIED**

Marcellino, Arthur Silvia – 84 Cresent Ave Melrose, MA (**Tabled 1/24/2023**) - **DENIED**

**LIVERY COMPANY – NEW**

Boston Luxury Limo LLC. (Owner Khemmich, Azzeddine) - **Granted**

**LIVERY OPERATOR – NEW**

Khemmich, Azzeddine - 60 Essex St. - **Granted**

**AUTO BODY/AUTO REPAIR/FLAMMABLE – RENEWAL**

178 Alley St., Collision Autocraft and Repair- **Granted**

148 Fayette St., Rojas Auto Body & Repair- **Granted**

125 Pleasant St., Caruso's Auto Repairs- **Granted**

35 Suffolk St., Diamond Automotive Inc. - **Granted**

1127 Western Ave., Palma Boston Auto Repair Inc. - **Granted**

**AUTO REPAIR/FLAMMABLE – RENEWAL**

18 Alley St., E and M Auto Repair- **Granted**

122 Boston St., S & H Auto Repairs, Inc. - **Granted**

805 Boston St., A.G. Inc. d/b/a Town Line Service- **Granted**

8 Burrus Sq., Unit C, Tenares Auto Repair Inc. - **Granted**

555 Lynnway, Midas Auto Systems- **Granted**

617 Lynnway, New Angle Glass Co. - **Granted**

**FLAMMABLE LICENSE – RENEWAL**

22 Bennett St., Perrotti's Welding and Fabrication- **Granted**

255 Blossom St., Ext., National Grid- **Granted**

20-24 Boston St., Lynn Ladder & Scaffolding Co. Inc. - **Granted**

172 Boston St., Arctic Oil Co., Inc. - **Granted**

1 Carolyn Rd., Petruccelli Construction Co., Inc. - **Granted**

225 Commercial St., Turner Inc. - **Granted**

113 Fayette St., R. Dilisio Co. Inc. - **Granted**

700 Lynnway, Sonny's Sparkling Image Car Wash- **Granted**

780 Lynnway, Wal-Mart Store #02139- **Granted**

88 Marion St., Demakes Enterprises, Inc. - **Granted**

28 Oakville St., McGrath Enterprises- **Granted**

0 Raddin St., Walsh's Oil LLC- **Granted**

86 Sanderson Ave., T-Mobile, NEH003A DAS Hub- **Granted**

37 Waterhill St., Demakes Enterprises- **Granted**

**OTHER BUSINESS**

**REPORT ACCEPTED.**

**Report of the March 28, 2023 Committee on Public Property and Parks recommending the following:**

Order authorizing His Honor the Mayor to enter into and sign a License Agreement with Wayne Alarm for the 911 Call-Taker Center and Antenna located on the Tower.

***Motion made by Councilor Starbard and seconded by Councilor Colucci to grant.***

***Motion carried by the following yea and nay vote:***

***10 YES 0 NO (Councilor Barton absent).***

**Report of the March 28, 2023 Committee on Ways and Means recommending the following to be accepted:**

Certify as an "Available Fund" the amount of TEN THOUSAND DOLLARS AND ZERO CENTS (\$10,000.00) as allotted to the City of Lynn School Department by the Department of Early and Secondary Education (DESE) for the FC245, FY23 CCLC Grant. Grant Period 03/20/23-08/31/23

**Motion made by Councilor Net and seconded by Councilor Colucci to grant.**

**Motion carried by the following yea and nay vote:**

**10 YES 0 NO (Councilor Barton absent).**

Certify as an "Available Fund" the amount of SEVEN THOUSAND ONE HUNDRED DOLLARS AND ZERO CENTS (\$7,100.00) as allotted to the City of Lynn School Department by the Department of Early and Secondary Education (DESE) for the FC199, FY23 Interpreter in Education Setting Course Grant. Grant Period 03/20/23-06/30/23

**Motion made by Councilor Net and seconded by Councilor Colucci to grant.**

**Motion carried by the following yea and nay vote:**

**10 YES 0 NO (Councilor Barton absent).**

**ORDERED** that his Honor the Mayor is hereby authorized to execute all necessary documents to effectuate a Memorandum of Understanding between the Lynn Public School Department and Play Ball Foundation to provide greater access to middle school athletic programming.

**Motion made by Councilor Net and seconded by Councilor Colucci to grant.**

**Motion carried by the following yea and nay vote:**

**10 YES 0 NO (Councilor Barton absent).**

**ORDERED** that his Honor the Mayor is hereby authorized to execute all necessary documents to effectuate a grant between the City of Lynn and the Commonwealth of Massachusetts Department of Agricultural Resources to support the City's Local Food Action Plan.

**Motion made by Councilor Net and seconded by Councilor Colucci to grant.**

**Motion carried by the following yea and nay vote:**

**10 YES 0 NO (Councilor Barton absent).**

**Chakoutis/Hogan/Lozzi:** **Ordered** that His Honor the Mayor execute and cause to be recorded any and all document(s), instrument(s) and plan(s) required by the Commonwealth of Massachusetts to authorize, participate in the commencement, oversight and completion of the two (2) Bike Path Projects/The Northern Strand Projects, including but not limited to Market Street and Broadway/Lynnfield Street. The first one is identified as the following:

**RE: The Northern Strand-On the Road Extension to Nahant Beach Project No. 610919**

The Northern Stand On-Road Extension to Nahant Beach will provide a separated, two-way bike lane and shared-use path facility for non-motorized transportation and will supply a key missing link to the larger Northern Strand Trail Network. The project will extend 1.9 miles from the current terminus at Western Ave in Lynn to the Lynn/Nahant Shore. **ORDERED** that the Mayor execute and cause to be recorded any and all document(s), instrument(s) and plan(s) required by the Commonwealth of Massachusetts to authorize, participate in the commencement, oversight and completion of the two (2) Bike Path Projects/The Northern Strand Projects, including but not limited to Market Street and Broadway/Lynnfield Street. The second one is identified as the following:

**RE: Two Intersections Broadway Project No: 609254**

Improvements will consist of full depth pavement reconstruction and new vertical granite curb along Broadway from Bacheller Street to Miller Place. New sidewalks and wheelchair ramps within the project limits will be ADA-compliant. The improved drainage system will include deep sump batch basins with hoods for water quality, new manholes, and drainage pipe. Existing traffic signals at Broadway at Euclid Avenue/Pickering Terrace and Broadway at Warwick Street/Jenness Street will be reconstructed with modern traffic signal equipment. Rectangular Rapid Flashing Beacons (RRFB's) will be installed along Broadway at Conomo Avenue and Miller Place crosswalks. New signage and pavement markings will clearly define travel ways for vehicles and bicyclists along Broadway. Broadway will have 11-foot travel lanes, a 5-foot dedicated bike lane with a 2-foot buffer zone and a 7-foot parking lane in each direction. Upon the review and approval of said document(s), instrument(s) and plan(s) by the Law Department.

**Motion made by Councilor Net and seconded by Councilor Colucci to grant.**

**Motion carried by the following yea and nay vote:**

**10 YES 0 NO (Councilor Barton absent).**

**ORDERED** to authorize His Honor the Mayor to execute all necessary documents to effectuate a class action settlement agreement with TEVA, Allergen, CVS, Walgreens and Walmart.

**Motion made by Councilor Net and seconded by Councilor Colucci to grant.**

**Motion carried by the following yea and nay vote:**

**10 YES 0 NO (Councilor Barton absent).**

**Report of the March 28, 2023 Committee on Utilities recommending the following to be accepted:**

Petition of Verizon: 148 Commercial St at Bennett St: Relocate 6 (4 inch) conduits. This petition is to relocate the existing conduit which is now conflicting with a new sewer line.

***Motion made by Councilor Hogan and seconded by Councilor Colucci to grant.***

***Motion carried by the following yea and nay vote:***

***10 YES 0 NO (Councilor Barton absent).***

Petition of Verizon: Hanson St at 780 Lynnway: Place 2 new (4 inch) conduits from existing pole P.27 and 2 new (4inch) conduits from existing pole P.17 both located on the northerly side of Hanson St at 780 Lynnway.

***Motion made by Councilor Hogan and seconded by Councilor Colucci to grant.***

***Motion carried by the following yea and nay vote:***

***10 YES 0 NO (Councilor Barton absent).***

Petition of National Grid: 217-219 Washington St. - Open the street for a new manhole and trench/conduit installations beginning at 589 Essex St. ***\*(Tabled by Councilor Colucci on February 8, 2023 for more information).***

**Motion made by Councilor Colucci and seconded by Councilor Hogan to take off the Table.**

**Motion carried.**

***Motion made by Councilor Hogan and seconded by Councilor Colucci to grant with the stipulation that there be a Police Detail at all times.***

***Motion carried by the following yea and nay vote:***

***10 YES 0 NO (Councilor Barton absent).***

**Motion made by Councilor Starbard and seconded by Councilor Colucci to adjourn.**

**Notice of this meeting was posted in the City Clerk's Office at least forty-eight (48) hours in advance.**

**A True Copy Attest:**

*Janet L. Rowe*

**CITY CLERK**