

**City Council Meeting, April 11, 2023  
Council President John M. Walsh, Jr.**

**8 Councilors Present (Councilor Vice-President Barton passed away on April 5, 2023; Councilor Field and Councilor Lozzi absent).**

**Moment of Silence.**

**Council President Walsh stated that before the Moment of Silence, “I would like to speak about our Colleague and Council Vice-President Buzzy Barton who is no longer with us. I think when we look around this room at the pictures on the wall and think of the great times with those great people, I’m not so sure a lot could measure up to Buzzy ... and I know some people might be hurt. But I believe there are people that do this job for the right reasons. I think there are people who whole-heartedly believe in this city. I think there are people who dedicate themselves to the people and the city. I think Buzzy Barton was that guy. I don’t think people like Buzzy come along a lot. I think he was a very solid person .. and I don’t think they make people like him any more ...personally... you don’t meet a lot of people like that. He is going to be missed by us. I leaned on him for a lot of things, as Council President and Council Vice-President. He gave me a lot of good advice if you were willing to listen. He gave me life advice that probably didn’t event pertain to the Council. Good advice if you were willing to listen. He would be that guy who would give it to you. I know it is going to be a sad day for everyone and a tough meeting. But I can tell you he was extremely proud of us as a Council. We worked together, we will continue to work together and anything but that would not make Buzzy happy. We will definitely do that. I’m really proud to be here right now. As sad as it is, I’m glad to be the guy standing up here talking about Buzzy. I think the relationship Buzzy spoke of between the Council and the Mayor, he was really happy with it, and valued it”. Council President Walsh mentioned that the Mayor was present to say a few words about Buzzy, but first he wanted to call upon the Councilors to speak. Councilors Hogan, Councilor Net, Councilor LaPierre, Councilor Starbard, Councilor Colucci, Councilor Alinsug and Councilor Chakoutis. The Mayor also spoke. Council President Walsh stated “we shall all strive to be like Buzzy and make sure we keep him in our hearts going forward”.**

**Pledge of Allegiance.**

**Motion made by Councilor Colucci and seconded by Councilor Starbard to accept the Meeting Minutes of March 28, 2023.**

**Motion carried.**

**COMMUNICATIONS:**

Council Appointment to the Pine Grove Cemetery Commission effective immediately:  
Robert Lennon, 797 Boston St. His term will expire September 30, 2024.

**Motion made by Councilor Colucci and seconded by Councilor Net to Grant.**

**Motion carried.**

The following are Council Re-appointments to the Pine Grove Cemetery Commission effective immediately and all expiring on September 30, 2025:

Arthur Dulong, 127 Gardiner St.

Ralph Tyler, 214 Chatham St.

Mary Wright, 41 Woodman St.

**Motion made by Councilor Colucci and seconded by Councilor Net to Grant.**

**Motion carried.**

**COMMITTEES:**

**Report of the April 11, 2023 Committee on Ways and Means recommending the following to be accepted:**

**Laid Over Transfers from March 28, 2023:**

Transfer the sum of FOUR HUNDRED SEVENTY FIVE THOUSAND DOLLARS AND ZERO CENTS (\$475,000.00)

From the Account of	<u>98035-7800</u>	Reserve-Exp	\$475,000.00
---------------------	-------------------	-------------	--------------

To the Account of	<u>22404-0900</u>	Fire-PR	\$475,000.00
-------------------	-------------------	---------	--------------

To fund OT line due to staffing levels and Firefighters out injured on duty.

**Motion made by Councilor Net and seconded by Councilor Chakoutis to grant.**

**Motion carried by the following yea and nay vote:**

**8 YES 0 NO**

Transfer the sum of FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$50,000.00)

From the Account of	<u>98035-7800</u>	Reserve-Exp	\$50,000.00
---------------------	-------------------	-------------	-------------

To the Account of	<u>11505-3000</u>	Assessors-Exp	\$50,000.00
-------------------	-------------------	---------------	-------------

To fund ATB cases.

**Motion made by Councilor Net and seconded by Councilor Chakoutis to grant.**

**Motion carried by the following yea and nay vote:**

**8 YES 0 NO**

Transfer the sum of TWENTY FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00)

From the Account of	<u>98035-7800</u>	Reserve-Exp	\$25,000.00
---------------------	-------------------	-------------	-------------

To the Account of	<u>22504-1000</u>	FAO-PR	\$25,000.00
-------------------	-------------------	--------	-------------

To fund FAO for rest of FY.

**Motion made by Councilor Net and seconded by Councilor Chakoutis to grant.**

**Motion carried by the following ye and nay vote:**

**8 YES 0 NO**

**ORDERED** that pursuant to Massachusetts General Laws Chapter 44, Section 53A the City of Lynn hereby accepts a gift in the amount of \$33,250.00 from Amundi Asset Management US, Inc for the purchase of 95 trees in the City of Lynn. One tree shall be planted at the Red Rock Park at the Tree Planting Ceremony on April 22, 2023 with the approval of the Department of Conservation and Recreation. The remaining trees will be planted at location in the City of Lynn at the discretion of the City of Lynn Department of Public Works. Further ordered that the Comptroller's Office is hereby authorized to establish a revolving fund in order to effectuate the purpose of said gift.

**Motion made by Councilor Net and seconded by Councilor Chakoutis to grant.**

**Motion carried by the following ye and nay vote:**

**8 YES 0 NO**

**Report of the April 11, 2023 Committee on Licensing recommending the following to be approved:**

**TAXI OPERATOR – 30 DAY REVIEW**

Carroll, Stephen A. - 64 Penny Lane, Stoneham, MA - **Table**

Gonzalez, Wilfredo A. - 409 Chestnut St.- **Table**

**AUTO REPAIR/AUTO BODY/FLAMMABLE LICENSE NEW**

171 Commercial St., Willy V. Motorsports, Inc. Owner-Juan Rodriguez (formerly ColCraft) - **Granted**

**AUTO REPAIR/AUTO BODY/FLAMMABLE LICENSE RENEWAL**

17C Alley St., Alley Auto Body and Repair **Granted**

22 Bennett St., VIP Works Auto Center **Granted**

52 Oakville, Juan 27 Auto Body Inc. **Granted**

882 Western Ave., Western Ave. Auto Body **Granted**

**AUTO REPAIR/FLAMMABLE LICENSE RENEWAL**

36-38 Alley St., McGinn Bus Company, Inc. **Granted**

68 Bennett St., Car Works Plus **Granted**

373 Summer St., Dianna Auto Repair **Granted**

**FLAMMABLE LICENSE –RENEWAL**

300 Broad St., North Shore Community College **Granted**

247 Commercial St., Covanta- **Granted**

453 Lynnway, EZ Landscaping Inc. - **Granted**

525 Lynnway, Gulf- **Granted**

56 Sanderson Ave., Leahy Landscaping- **Granted**

625 Western Ave., EKS Corp. - **Granted**

**SIGN-LICENSE-RENEWAL**

524 Boston St., Loomos Brothers, Inc. - **Granted**

244 Broadway, Mino's Roastbeef- **Granted**  
314 Broadway, Wyoma Square True Value- **Granted**  
163 Central Ave., Rosalinda Beauty Salon- **Granted**  
160 Chestnut St., Kuky's Hair Design- **Granted**  
234 Chestnut St., Fleming Towing- **Granted**  
37 Essex St., Dee's Corner 11- **Granted**  
598 Essex St., Cannon's Barbershop- **Granted**  
525 Lynnway, ESE Energy Corp/Gulf Express- **Granted**  
3 Market Sq., Market Square Beverage- **Granted**  
52 Oakville St., Juan 27 Autobody, Inc. - **Granted**  
**OTHER BUSINESS**

**Motion made by Councilor Colucci and seconded by Councilor LaPierre to adjourn.**

**Notice of this meeting was posted in the City Clerk's Office at least forty-eight (48) hours in advance.**

**A True Copy Attest:**

  
**CITY CLERK**