## LYNN PUBLIC SCHOOLS

# James Leo McGuinness Administration Building - 100 Bennett Street, Lynn, MA 01905 Tel. (781) 593-1680 ~ Fax. (781) 477-7487

### March 19, 2018 **SCHOOL COMMITTEE MEETING NOTICE**

The Third Special meeting of the School Committee will be held on Thursday, March 22, 2018 at 7:00 p.m., in the School Committee Room, at the James Leo McGuinness Administration Building, 100 Bennett Street, Lynn. There will be an open mic session at 6:45 p.m. if time allows.

#### Buildings and Grounds Sub-Committee Meeting and a Committee of the Whole Meeting 6:30 p.m.

I. School yard parking during emergency parking bans - Mr. Ford

### ORDER OF BUSINESS

I. II. III.	Momen	to the Flag nt of Silence
	Necrology	
	A.	Henry Reichardt – retired carpenter on February 25, 2018
	B.	Aphrodite "Freda" Bakos – retired clerk on March 1, 2018
	C.	Ronald Bennett – retired teacher and coach on March 3, 2018
IV.	Minutes	
	A.	Second Special meeting on March 1, 2018
	B.	Second Special meeting Executive Session on March 1, 2018
V.	Appointments / Elections	
	Α.	Courtney Aseltine - Program Specialist Language Support Office effective March 14, 2018
VI.	Presentations	
	A.	Presentation of certificates to MCJROTC participants
	B.	School Safety and Security – Oren Wright
VII.	Unfinished Business	
VIII.	New Business	
	A.	Field Trip requests:
		<ol> <li>Classical High School JAG program to Thomas College – Waterville, Maine – March 26 27, 2018</li> </ol>
		<ol> <li>English, Classical, and LVTI students to Southern Maine Community College – April 17 2018 (with NSCC Educational Talent Search Program)</li> </ol>
		<ol> <li>English High MCJROTC 2018 National Drill Championship – Gray, TN – April 19-22 2018</li> </ol>
	B.	Wilkins family intent to award scholarships from the Dr. James Leo McGuinness Memoria Scholarship Fund
	C.	Camp Rotary proposal to fund 36 Lynn students to Camp Rotary for 1 week of summer camp "Lynn Kids to Camp" (4 <sup>th</sup> year)
	D.	Blizzard bags – Mr. Satterwhite
	E.	Graduation and Dropout rates – Dr. Tutwiler
	F.	Ratification of votes taken in the Buildings and Grounds Sub-Committee: School yard parking
	G.	Request for Executive Session relative to contract negotiations with non-union personnel
	H.	Ratification of votes taken in Executive Session relative to contract negotiations with non-union
		personnel
IX.	Communications and Information	
	A.	Enrollment Report – March 1, 2018
	B.	Marshall Middle School – Progress Report as of 2/28/2018
	C.	Pickering Middle School – Progress Report as of 2/28/2018
	D.	Superintendent's Report

Catherine C. Latham, Ed.D. Superintendent of Schools