

CITY OF LYNN, MASSACHUSETTS
LYNN CITY COUNCIL
2020-2021

Ward One Wayne A. Lozzi
Ward Two Richard B. Starbard
Ward Three Darren P. Cyr, President
Ward Four Richard C. Colucci
Ward Five Dianna M. Chakoutis
Ward Six Frederick W. Hogan
Ward Seven John M. Walsh, Jr.



At-Large Buzzy Barton, Vice President
At-Large Brian M. Field
At-Large Brian LaPierre
At-Large Hong L. Net

RECEIVED
CITY CLERK'S OFFICE
FEB 21 AM 11:10
MASS

MEETINGS SCHEDULED FOR THE WEEK BEGINNING FEBRUARY 23, 2020:

Tuesday, February 25, 2020:

Education and Environmental Affairs Committee: 6:00 P.M., Room 402

Discussion with Nathan Gray re: Ecobricks
OTHER BUSINESS

Public Safety and Public Health Committee: 6:30 P.M., Room 402

Discussion re: 499 Boston Street (Ordered that the Inspectional Services Department render the property secure).

Ways and Means Committee: 6:45 P.M., Room 402

Discussion re: Financial Transfers
Financial Transfers Laid Over from the February 11, 2020 Meeting.

Resolved: Having convened in an open meeting on February 25, 2020, prior to the closing date, the Lynn City Council, in accordance with its charter, by-laws, and ordinances, has voted to authorize the Superintendent to submit to the Massachusetts School Building Authority the Statement of Interest Form dated February 14, 2020, for the Sewall-Anderson Elementary School, 80 Ontario Street, Lynn, MA 01905 which describes and explains the following deficiencies and the priority category(s) for which an application may be submitted to the Massachusetts School Building Authority in the future:

Replacement of the existing boilers and associated equipment with new high efficiency energy efficient boilers, pumps, devices and controls for reduced heat

loss, increased energy conservation and overall reduced energy consumption as priority Statement of Interest for the MSBA Accelerated Repair Program for 2020.

and hereby further specifically acknowledges that by submitting this Statement of Interest Form, the Massachusetts School Building Authority in no way guarantees the acceptance or the approval of an application, the awarding of a grant or any other funding commitment from the Massachusetts School Building Authority, or commits Lynn School District to filing an application for funding with the Massachusetts School Building Authority.

Resolved: Having convened in an open meeting on February 25, 2020, prior to the closing date, the Lynn City Council, in accordance with its charter, by-laws, and ordinances, has voted to authorize the Superintendent to submit to the Massachusetts School Building Authority the Statement of Interest Form dated February 14, 2020, for the Lynn Vocational Technical Institute 80 Neptune Boulevard, Lynn, MA 01902 which describes and explains the following deficiencies and the priority category(s) for which an application may be submitted to the Massachusetts School Building Authority in the future:

Replacement of windows and doors to allow for increased building security, reduced heat loss, increased energy conservation and overall reduced energy consumption as priority Statement of Interest for the MSBA Accelerated Repair Program for 2020.

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Resolved: Having convened in an open meeting on February 25, 2020, prior to the closing date, the Lynn City Council, in accordance with its charter, by-laws, and ordinances, has voted to authorize the Superintendent to submit to the Massachusetts School Building Authority the Statement of Interest Form dated February 14, 2020, for the Shoemaker Elementary School, 26 Regina Road, Lynn, MA 01904 which describes and explains the following deficiencies and the priority category(s) for which an application may be submitted to the Massachusetts School Building Authority in the future:

Replacement of existing roof with a new EPDM roof with three inches of insulation allowing for reduced heat loss, increased energy conservation and overall reduced energy consumption as priority Statement of Interest for the MSBA Accelerated Repair Program for 2020.

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Resolved: Having convened in an open meeting on February 25, 2020, prior to the closing date, the Lynn City Council, in accordance with its charter, by-laws, and ordinances, has voted to authorize the Superintendent to submit to the Massachusetts School Building Authority the Statement of Interest Form dated February 14, 2020, for the Pickering Middle School located at 70 Conomo Avenue, Lynn, MA 01904 which describes and explains the following deficiencies and the priority category(s) for which an application may be submitted to the Massachusetts School Building Authority in the future:

- Elimination of existing severe overcrowding
- Prevention of severe overcrowding expected to result from increased enrollments
- Replacement, renovation or modernization of school facility systems, such as roofs, windows, boilers, heating and ventilation systems to increase energy conservation expected and decrease energy related costs in a school facility
- Replacement of, or addition to obsolete buildings in order to provide for a full range of programs consistent with state and approved local requirements.

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Licensing Committee: 7:15 P.M., Room 402

TAXI OPERATORS NEW:

Elvio De Jesus Baez Rivas, 9 Essex Court

SECOND-HAND ARTICLE-RENEWAL

810 Lynnway, D'Anna Furniture

AUTO BODY/AUTO REPAIR/FLAMMABLE – RENEWAL

120 Commercial St., Ernesto Auto Repair and Auto Body

148 Fayette Street, Mikes Auto Repair and Auto Body

240 Western Ave., JVS Auto Service Inc.

AUTO REPAIR/FLAMMABLE – RENEWAL

15 Avon St., John's Fuel Service, Inc.

68R Bennett St., Estrada Auto Repair

606 Boston St., Solutions Auto Repair

411 Broad St., Meineke Car Care Center

180 Commercial St., Lou's Custom Exhaust

617 Lynnway, New Angle Glass Co.

725 Summer St., R D Automotive

FLAMMABLE LICENSE – RENEWAL

423 Boston St., A.L. Prime Energy

59-61 Commercial St., O'Connors16 Realty LLC

28 Oakville St., McGrath Enterprises

760 Summer St., A.L. Prime Energy

510 Washington St., Michael Russo Jr. Plumbing & Heating Co., Inc.

2 Western Ave., Dom's Oil Company

969 Western Ave., A.L. Prime Energy

OTHER BUSINESS

Recreational Cannabis Site Plan Review Committee: 7:30 P.M., Room 402

Presentation / Green Butterfly, LLC

Proposed Location / 121-125 Essex Street

OTHER BUSINESS

Public Property and Parks Committee: 7:45 P.M., Room 402

Discussion re: Request from Mount Olive Church of God in Christ to request permission to utilize a portion of the City Hall Department Heads Parking Lot for their annual Church Cookout; Discussion re: Senior Center.

OTHER BUSINESS

CITY COUNCIL MEETING, 8:00 P.M., COUNCIL CHAMBERS

City Council Agenda

CITY OF LYNN, MASSACHUSETTS
LYNN CITY COUNCIL
2020-2021

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At-Large Buzzy Barton, Vice President
At-Large Brian M. Field
At-Large Brian P. LaPierre
At-Large Hong L. Net

EDUCATION AND ENVIRONMENTAL AFFAIRS COMMITTEE AGENDA
TUESDAY, FEBRUARY 25, 2020
6:00 P.M. - ROOM 402

1. Discussion with Nathan Gray re: Ecobricks
2. **OTHER BUSINESS**

/tcy

CITY OF LYNN, MASSACHUSETTS
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**PUBLIC SAFETY AND PUBLIC HEALTH COMMITTEE AGENDA
TUESDAY, FEBRUARY 25, 2020
6:30 P.M. - ROOM 402**

1. Discussion re: 499 Boston Street (Ordered that the Inspectional Services Department render the property secure).
2. OTHER BUSINESS

/tcy

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**WAYS AND MEANS AGENDA
TUESDAY, FEBRUARY 25, 2020
6:45 P.M. - ROOM 402**

FINANCIAL TRANSFERS

FINANCIAL TRANSFERS LAID OVER FROM THE FEBRUARY 11, 2020 MEETING.

Resolved: Having convened in an open meeting on February 25, 2020, prior to the closing date, the Lynn City Council, in accordance with its charter, by-laws, and ordinances, has voted to authorize the Superintendent to submit to the Massachusetts School Building Authority the Statement of Interest Form dated February 14, 2020, for the Sewall-Anderson Elementary School, 80 Ontario Street, Lynn, MA 01905 which describes and explains the following deficiencies and the priority category(s) for which an application may be submitted to the Massachusetts School Building Authority in the future:

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OTHER BUSINESS

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At-Large Hong L. Net

**LICENSING COMMITTEE AGENDA
TUESDAY- FEBRUARY 25, 2020
7:15 PM – ROOM 402**

TAXI OPERATORS NEW:

Elvio De Jesus Baez Rivas, 9 Essex Court #22

SECOND-HAND ARTICLE-RENEWAL

810 Lynnway, D'Anna Furniture

AUTO BODY/AUTO REPAIR/FLAMMABLE – RENEWAL

120 Commercial St., Ernesto Auto Repair and Auto Body
148 Fayette Street, Mikes Auto Repair and Auto Body
240 Western Ave., JVS Auto Service Inc.

AUTO REPAIR/FLAMMABLE – RENEWAL

15 Avon St., John's Fuel Service, Inc.
68R Bennett St., Estrada Auto Repair
606 Boston St., Solutions Auto Repair
411 Broad St., Meineke Car Care Center
180 Commercial St., Lou's Custom Exhaust
617 Lynnway, New Angle Glass Co.
725 Summer St., R D Automotive

FLAMMABLE LICENSE – RENEWAL

423 Boston St., A.L. Prime Energy
59-61 Commercial St., O'Connors16 Realty LLC
28 Oakville St., McGrath Enterprises
760 Summer St., A.L. Prime Energy
510 Washington St., Michael Russo Jr. Plumbing & Heating Co., Inc.
2 Western Ave., Dom's Oil Company
969 Western Ave., A.L. Prime Energy

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At- Large Hong L. Net

RECREATIONAL CANNABIS SITE PLAN REVIEW COMMITTEE AGENDA
TUESDAY, FEBRUARY 25, 2020
7:30 P.M. - ROOM 402

1. Presentation / Green Butterfly, LLC
Proposed Location / 121-125 Essex Street
2. **OTHER BUSINESS**

/tcy

CITY OF LYNN, MASSACHUSETTS
LYNN CITY COUNCIL
2020-2021

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At-Large Buzzy Barton, Vice President
At-Large Brian M. Field
At-Large Brian P. LaPierre
At-Large Hong L. Net

PUBLIC PROPERTY AND PARKS COMMITTEE AGENDA
TUESDAY, FEBRUARY 25, 2020
7:45 P.M. - ROOM 402

Discussion re: Request from Mount Olive Church of God in Christ to request permission to utilize a portion of the City Hall Department Heads Parking Lot for their annual Church Cookout.

Discussion re: Senior Center

OTHER BUSINESS

/tcy



Council Agenda February 25, 2020

Roll Call
Moment of Silence
Pledge of Allegiance
Accept the Minutes of February 11, 2020

COMMUNICATIONS:

Citations / Pickering Junior High Students

Presentation: Housing Production Plan / MAPC

PUBLIC HEARINGS:

PUBLIC HEARINGS TO BE SET DOWN:

Petition of National Grid and Verizon to install a joint pole on Fair Oaks Ave and National Grid to install a 40ft wood pole to anchor a leaning pole (#19) and to extend service to house #58 and #60. (*Lozzi*)

COMMITTEES:

EDUCATION AND ENVIRONMENTAL AFFAIRS

PUBLIC SAFETY

WAYS AND MEANS

LICENSING

RECREATIONAL CANNABIS SITE PLAN REVIEW

PUBLIC PROPERTY AND PARKS

OLD BUSINESS:

NEW BUSINESS: