

CITY OF LYNN, MASSACHUSETTS  
LYNN CITY COUNCIL  
2018-2019

Ward One Wayne A. Lozzi  
Ward Two Richard B. Starbard  
Ward Three Darren P. Cyr, President  
Ward Four Richard C. Colucci  
Ward Five Dianna M. Chakoutis  
Ward Six Frederick W. Hogan  
Ward Seven John M. Walsh, Jr.



At-Large Buzzy Barton, Vice President  
At-Large Brian M. Field  
At-Large Brian P. LaPierre  
At-Large Hong L. Net

**MEETINGS SCHEDULED FOR THE WEEK BEGINNING DECEMBER 1, 2019:**

**Tuesday, December 3, 2019:**

**Ways and Means Committee**, 7:15 P.M., Room 402  
Discussion re: Financial Transfers, and Other Business.

**Licensing Committee**, 7:30 P.M., Room 402  
Discussion re: Minor Licenses and Other Business.

**CITY COUNCIL MEETING, 8:00 P.M., COUNCIL CHAMBERS**  
**City Council Agenda**

RECEIVED  
CITY CLERK'S OFFICE  
2019 NOV 27 11:09  
LYNN MASS

**Thursday, November 28, 2019:**

- City Hall Closed / Thanksgiving Day

**Friday, November 29, 2019:**

- City Hall Closed

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**WAYS AND MEANS COMMITTEE AGENDA  
TUESDAY, DECEMBER 3, 2019  
7:15 P.M. - ROOM 402**

- 1. FINANCIAL TRANSFERS**
- 2. FINANCIAL TRANSFERS / NOVEMBER 26, 2019**
- 3. OTHER BUSINESS**

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**LICENSING COMMITTEE AGENDA  
TUESDAY, DECEMBER 3, 2019  
7:30 P.M. – ROOM 402**

**CLASS II AUTO DEALER/AUTO REPAIR/FLAMMABLE – RENEWAL**

71-79 Bennett St., Saugus Auto Craft Inc.  
87A Rear Bennett St., Bennett St. Auto Sales Inc.  
75 Boston St., Boston St. Auto Sales LLC  
106 Chestnut St., Lynn Auto Center & Repair  
44 Marion St., Marion St. Auto Body  
847-853 Lynnway, North Shore Group LLC

**OLD GOLD & SILVER-RENEWAL**

810 Lynnway, Eric Jeweler  
50 State Street, Fast Cash Buy-Sell-Loan

**PAWN BROKER - RENEWAL**

50 State Street, Fast Cash Buy-Sell-Loan

**SECOND-HAND ARTICLE-RENEWAL**

39 Savory Street, Quality Quest  
50 State Street, Fast Cash Buy-Sell-Loan

**SIGN LICENSE-RENEWAL**

595 Summer Street, La Fonda De Don Juan

**OTHER BUSINESS:**

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## Council Agenda December 3, 2019

Roll Call

Moment of Silence

Pledge of Allegiance

Accept Meeting Minutes of November 26, 2019

### **COMMUNICATIONS:**

Dear Councilors,

I am hereby appointing Mr. Peter Cipriano, 18 Merrill Avenue to serve on the Citizens Advisory Board. Mr. Cipriano's term is effective immediately.

Sincerely,

Mayor Thomas M. McGee

Dear Councilors,

I am hereby appointing Mr. Richard Parker as the Chairperson of the Grand Army of the Republic Trustees effective November 22, 2019. If you have any questions or need any additional information, please do not hesitate to contact my office.

Sincerely,

Mayor Thomas M. McGee

### **PUBLIC HEARINGS:**

Public Hearing to deem 16-18 St. Clair Street a nuisance property due to noise, early morning excessive school bus beeping and repeated neighborhood complaints.

Petition of Sarah Marshall, owner of Lucille Wine, LLC for a Package Store license for the sale of Beer and Wine at 776 Washington Street. (*Chakoutis*)

A Proposed Ordinance Amending the City of Lynn Zone Ordinance and City of Lynn Zone Map in the W3 and W4 Districts.

A Proposed Ordinance Amending the City of Lynn Zone Ordinance and City of Lynn Zone Map Relating to the W1, W1A, W2, W3, W4, WS and SHCO Districts.

**HEARING:**

**ORDERED:** That \$2,500,000 is appropriated to pay costs of purchasing heavy equipment for the Fire Department and the Department of Public Works, consisting of two (2) fire pumpers, two (2) front end loaders, two (2) snow plow trucks, one (1) asphalt pot hole filler, one (1) bucket truck, and/or any other similar piece of heavy truck equipment, all with a useful life span in excess of ten years, including the payment of all costs incidental and related thereto; that to meet this appropriation, the City Treasurer, with the approval of the Mayor, is authorized to borrow said amount under and pursuant to M.G.L. c. 44, §7(1), or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor; that any premium received upon the sale of any bonds or notes approved by this order, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this order in accordance with M.G.L. c. 44, §20, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount; and that the Mayor is authorized to apply for, accept and expend any and all rebates, grants or other funds that may be available to the City to pay costs of this project, provided that the amount of any borrowing undertaken pursuant to this order shall be reduced by the amount of any rebates, grants or other funds received by the City on account of this project.

**FURTHER ORDERED:** That the Treasurer is authorized to file an application with the appropriate officials of The Commonwealth of Massachusetts (the "Commonwealth") to qualify under M.G.L. c. 44A any and all bonds or notes of the City to be issued pursuant to this Order, and to provide such information and execute such documents as such officials of the Commonwealth may require.

**PUBLIC HEARINGS TO BE SET DOWN:**

**COMMITTEES:**

WAYS AND MEANS  
LICENSE

OLD BUSINESS:  
NEW BUSINESS: