MEETINGS SCHEDULED FOR THE WEEK BEGINNING OCTOBER 22, 2017:

Tuesday, October 24, 2017:

**Ways and Means Committee**, 6:45 P.M., Room 402
Discussion re: Financial Transfers, and Other Business

**Licensing Committee**, 7:15 P.M., Room 402
Discussion re: Minor Licenses, and Other Business.

**Utilities Committee**, 7:30 P.M., Room 402
PUBLIC HEARINGS: Petitions of National Grid Gas, National Grid Electric, Comcast, Verizon, GTT Communications, and the Lynn Water and Sewer Commission re: A Grant of Location at a portion of a public way known as Wheeler Street and Neptune Boulevard (YMCA) in order to replace/relocate equipment; and Other Business.

**Public Property and Parks Committee**, 7:45 P.M., Room 402
Discussion re: Proposed License Agreement for former Harding Street Abandoned Car Lot; Discussion re: Sale of Public Property including undersized vacant lots; and Other Business.

**CITY COUNCIL MEETING, 8:00 P.M., COUNCIL CHAMBERS**
City Council Agenda
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CITY COUNCIL MEETING, 8:00 P.M., COUNCIL CHAMBERS
City Council Agenda

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WAYS AND MEANS COMMITTEE AGENDA
TUESDAY, OCTOBER 24, 2017
6:45 P.M. - ROOM 402

1. Financial Transfers

2. OTHER BUSINESS
CITY OF LYNN, MASSACHUSETTS

LYNN CITY COUNCIL
2016-2017

Ward One  Wayne A. Lozzi
Ward Two  William R. Trahan, Jr.
Ward Three  Darren P. Cyr, President
Ward Four  Richard C. Colucci
Ward Five  Dianna M. Chakoutis
Ward Six  Peter L. Capano
Ward Seven  John M. Walsh, Jr.

At-Large  Buzzy Barton, Vice-President
At-Large  Daniel F. Cahill
At-Large  Brian P. LaPierre
At-Large  Hong L. Net

LICENSENG COMMITTEE AGENDA
TUESDAY, OCTOBER 24, 2017
7:15 P.M. – ROOM 402

TAXI OPERATORS
Mendez, Francisco, A., 26 Northern Ave, Salem, MA
Omrey, Hiciano, 21 Beach Road
Ventura, Jose, 137 Alley Street

LIVERY OPERATORS
Winslow, Belinda, 66 Newhall Street

EXTENDED HOUR RENEWALS – EXTENDED HRS:
65 Boston St  CVS PHARMACY  24 Hours
122 Boston St  BOSTON SHELL  24 Hours

AUTO REPAIR FLAMMABLE LICENSE – RENEWAL
106 Chestnut St. – Los V Tires
555 Lynnway – Midas Auto Service

FLAMMABLE LICENSE – RENEWAL
573 Chestnut St. – Richdale Convenience Store
969 Western Ave. – A.L. Prime Energy

SIGN- RENEWAL
569 Western Ave., Seventh Day Adventist Hispanic Church

OTHER BUSINESS

Lynn City Council Office, Telephone (781) 598-4000, Ext. 6740
3 City Hall Square, Lynn, MA 01901 Fax (781) 477-7126
1. PUBLIC HEARINGS:

Petitions of National Grid Gas, National Grid Electric, Comcast, Verizon, GTT Communications, and the Lynn Water and Sewer Commission re: A Grant of Location at a portion of a public way known as Wheeler Street and Neptune Boulevard (YMCA) in order to replace/relocate equipment.

2. OTHER BUSINESS
PUBLIC PROPERTY AND PARKS COMMITTEE AGENDA
TUESDAY, OCTOBER 24, 2017
7:45 P.M. - ROOM 402

1. Discussion re: Proposed License Agreement for former Harding Street Abandoned Car Lot.

2. Discussion re: Sale of Public Property including undersized vacant lots.

3. OTHER BUSINESS.
Council Agenda
October 24, 2017

Roll Call
Moment of Silence
Pledge of Allegiance
Accept the minutes of September 26, 2017

COMMUNICATIONS:

Communication from Her Honor the Mayor:
Dear Councilors,

I am hereby appointing Aaron Liber to the Lynn Cultural Council. His term is effective immediately and will expire on December 31, 2020.
Sincerely, Mayor Judith Flanagan Kennedy

Communication from Her Honor the Mayor:
Dear Councilors,
I am hereby Re-Appointing Mr. Kirirath “AJ” Saing, 44 Verdmont Street, to the Economic Development Industrial Corporation Board. Mr. Saing’s term is effective immediately and will expire on June 30, 2020.

Communication from Her Honor the Mayor:
Dear Councilors,
I am hereby Re-Appointing Vincent Phelan, 10 Grosvenor Park, to the Lynn Human Rights Commission, effective immediately and will expire on October 17, 2019.

Presentation by Massachusetts Department of Energy Resources regarding Green Communities.
PUBLIC HEARINGS: NONE

PUBLIC HEARINGS TO BE SET DOWN:

UNFINISHED BUSINESS: Continued from the October 10, 2017 meeting:
Petition of Zachary Andrews, for an Apartment House use (6 units) in the Central Business District at 38-44 Andrew St.

COMMITTEES:

WAYS AND MEANS
LICENSING
UTILITIES
PUBLIC PROPERTY AND PARKS

NEW BUSINESS: