

**LYNN PUBLIC SCHOOLS**  
**James Leo McGuinness Administration Building – 100 Bennett Street, Lynn, MA 01905**  
**Tel. (781) 593-1680 ~ Fax. (781) 477-7487**  
**September 23, 2016**

**SCHOOL COMMITTEE MEETING NOTICE**

The Fourteenth Regular meeting of the School Committee will be held on **Thursday, September 29, 2016 at 7:00 p.m.**, in the School Committee Room, at the James Leo McGuinness Administration Building, 100 Bennett Street, Lynn. An **Open Mic** session will be held at 6:45 p.m. if time allows.

**Policy Sub-Committee Meeting and a Committee of the Whole Meeting**  
**6:30 p.m.**

AGENDA

- I. Review of attendance policy in the secondary schools – Ms. Gately & Mr. Nicholson

**ORDER OF BUSINESS**

- I. Salute to the Flag  
II. Moment of Silence  
III. Necrology  
IV. Minutes  
    A. Personnel Sub-Committee Meeting on September 7, 2016  
    B. Buildings and Grounds Sub-Committee Meeting on September 7, 2016  
    C. Policy Sub-Committee Meeting on September 7, 2016  
    D. Third Special Meeting on September 7, 2016  
    E. Executive Session on September 7, 2016  
V. Appointments/Elections  
VI. Presentations  
    A. Student Advisory Committee – Mr. Nicholson  
    B. MCAS/PARCC results – Ms. Catarius  
    C. Extended Learning Time – Ms. Catarius and Ms. Powers  
VII. Unfinished Business  
VIII. New Business  
    A. Field Trip request  
        1. Aborn Grade 5 to Nature's Classroom, Hancock, NH – October 3-7, 2016  
        2. Callahan Grade 5 to Nature's Classroom, Freedom, NH – October 3-7, 2016  
        3. MCJROTC - Mexico Academy 2016 Drill Competition, Mexico, NY – October 28-29, 2016  
    B. Request to accept school supplies donated to the Lynn Public Schools by Michael Quintana  
    C. Request to accept a donation of \$500 from Walmart to the Fallon Elementary School  
    D. Request to accept a donation of Honest Kids Juice Drinks from Kaleidoscope to the Lincoln-Thomson and the Shoemaker Elementary Schools  
    E. Request to accept donation of ambulance services at home high school football games by Atlantic Ambulance Service  
    F. Ratification of votes taken in the Policy Sub-Committee: Attendance Policy  
IX. Communications and Information  
    A. NEC Executive Director's Report: September 14, 2016  
    B. Marshall Middle School – Progress Report as of August 31, 2016  
    C. Pickering Middle School – Progress Report as of August 31, 2016  
    D. Superintendent's Report

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