

**WATER & SEWER
COMMISSION****LEGAL NOTICE****LYNN WATER AND SEWER COMMISSION
LYNN, MA**

LYNN, MASS

2014 MAY -2 A 9:36

RECEIVED
CITY CLERK'S OFFICE**NOTICE OF PUBLIC RATE SETTING HEARING**

The Lynn Water and Sewer Commission will hold a Public Hearing at the Lynn Water and Sewer Commission Headquarters at 400 Parkland Avenue, Lynn, Massachusetts, on the **4th day of June 2014 at 6:00 p.m.**

The purpose of the Public Hearing is (i) to present to the Commission data and views with respect to the proposed rates and charges for water, sewer and other services, facilities and commodities furnished or supplied by the Commission; and (ii) for the Commission to receive comments, views and other data from interested members of the public with regard to such proposed rates and charges.

The Commission's proposed schedule of fees, rates and charges, and the Commission's proposed operating and capital budgets for its next fiscal year, are available for review during normal business hours at its Headquarters at 400 Parkland Avenue, Lynn, MA.

Within 15 business days of the date of the publication of this notice, any member of the public may submit a signed letter to the Executive Director of the Commission at 400 Parkland Avenue, Lynn, MA stating his views, arguments or data concerning the issues to be considered at the Hearing. If any member of the public desires to submit written materials in support of any data, views or arguments he intends to present at the Hearing, he shall, within 15 business days of the publication of this notice, submit such materials to the Executive Director of the Commission, at the address set forth above, accompanied by a signed letter setting forth the nature of the accompanying materials, the fact that he desires to use it to support data, views and arguments he intends to present at the Hearing. Submissions may be mailed or delivered in person during the normal business hours of the Commission, and will be deemed to have been submitted when received by the Commission.

**PER: DANIEL F. O'NEILL
EXECUTIVE DIRECTOR**