

CITY OF LYNN, MASSACHUSETTS

LYNN CITY COUNCIL  
2014-2015

Ward One Wayne A. Lozzi  
Ward Two William R. Trahant, Jr.  
Ward Three Darren P. Cyr  
Ward Four Richard C. Colucci  
Ward Five Dianna M. Chakoutis  
Ward Six Peter L. Capano  
Ward Seven Richard J. Ford, Vice-President



At-Large Buzzy Barton  
At-Large Daniel F. Cahill, President  
At-Large Brendan P. Crighton  
At-Large Hong L. Net

City Clerk Mary F. Audley

**MEETINGS SCHEDULED FOR THE WEEK BEGINNING FEBRUARY 9, 2014:**

**Tuesday, February 11, 2014:**

**Education and Environmental Affairs Committee, 5:30 P.M., Room 402**

Discussion re: Correspondence from ISD Director Michael J. Donovan re: MSBA Accelerated Repair Grant for the installation of new roofs on the Connery and Harrington Elementary Schools, and Other Business.

**Economic & Workforce Development Committee, 6:00 P.M., Room 402**

Discussion re: Update from the Director of Economic Development regarding the Waterfront and Downtown, and Other Business.

**Public Works Committee, 6:30 P.M., Room 402**

Discussion re: DPW Budget, DPW Manpower; and Other Business.

**Ways and Means Committee, 7:00 P.M., Room 402**

Discussion re: Financial Transfers, and Other Business.

**Licensing Committee, 7:15 P.M., Room 402**

Discussion re: Minor Licenses, and Other Business.

**Public Safety Committee, 7:30 P.M., Room 402**

Discussion re: Constable Appointments, and Other Business.

**Ordinance Committee, 7:45 P.M., Room 402**

Discussion re: An Ordinance Amending the Ordinance to Establish a Bill of Rights for Homeowners in the City of Lynn, and Other Business.

**CITY COUNCIL MEETING, 8:00 P.M., COUNCIL CHAMBERS**  
**City Council Agenda**

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**EDUCATION AND ENVIRONMENTAL AFFAIRS COMMITTEE AGENDA**  
**TUESDAY, FEBRUARY 11, 2014**  
**5:30 P.M. - ROOM 402**

- 1. Discussion re: Correspondence from ISD Director Michael J. Donovan re: MSBA Accelerated Repair Grant for the installation of new roofs on the Connery and Harrington Elementary Schools.**
- 2. OTHER BUSINESS**

/tcy

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## ECONOMIC AND WORKFORCE DEVELOPMENT COMMITTEE AGENDA TUESDAY, FEBRUARY 11, 2014 6:00 P.M. - ROOM 402

1. Discussion re: Update from the Director of Economic Development regarding the Waterfront and Downtown.
2. **OTHER BUSINESS:**

/tcy

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**PUBLIC WORKS COMMITTEE AGENDA  
TUESDAY, FEBRUARY 11, 2014  
6:30 P.M. - ROOM 402**

1. Discussion re: DPW Budget
2. Discussion re: DPW Manpower
3. **OTHER BUSINESS:**

/tcy

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**WAYS AND MEANS COMMITTEE AGENDA  
TUESDAY, FEBRUARY 11, 2014  
7:00 P.M. - ROOM 402**

1. Financial Transfers
  
2. **OTHER BUSINESS**

/tcy

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LICENSING COMMITTEE AGENDA  
TUESDAY, FEBRUARY 11, 2014  
7:15 P.M. – ROOM 402

**TAXI OPERATORS (NEW)**

Kusturica, Ahmed 214 Hamilton St  
Lamour, Michelle. 157 Allen Ave.  
Lefort, Fernand. 12 Houston St.  
Ramos, Ramon. 3 Grant Lane. (Also Livery)  
Saravia, Ervin R. 44 Washington St. Peabody.  
Severino, Karel. 40 Cottage St.  
Valera, Kelvin S. 255 R. Russell St. Everett (prev denied-see new Cori)  
Vargas, Franklin. 113 Franklin St # 3

**TAXI OPERATORS- 30 DAY REVIEW.**

Caban, Antonio. 167 Ferry St. R #4. Everett  
Sanon, Jonel. 13 Nahant St # 1) (TEMP) See Court Letter. (Tell him to come with paperwork)

**TAXI OPERATORS-60 DAY REVIEW**

Bruno, Ramon. 138 Franklin St # 7  
Slager, Jeremy. 42 River St # 4.

**TAXI OPERATOR-90 DAY REVIEW**

Baptiste, Rony. 427 Western Ave.

**LIVERY OPERATORS – (NEW)**

Batista, Adanny. 98 Western Ave # 1  
Cartern James. 27 N. Franklin St # 86  
Murray, Khiry. 39 Ballard St. Saugus, MA  
Ramos, Ramon. 3 Grant Lane. (Also Taxi)

**EXTENDED HOURS 30 DAY REVIEW**

People's Choice, 17 Market Square

**DOOR TO DOOR SALE**

214 Lincoln St., Legacy Marketing Of Boston (Soliciting for Direct Energy)

**AUTO REPAIR/FLAMMABLE - 30 DAY REVIEW (CORI ISSUES)**

35 Suffolk St. Auto Repair

**OTHER BUSINESS:**

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**PUBLIC SAFETY COMMITTEE AGENDA**  
**TUESDAY, FEBRUARY 11, 2014**  
**7:30 P.M. - ROOM 402**

1. **CONSTABLE APPOINTMENT:**  
Edward Nunez, 102 South Street, Lynn,
  
2. **OTHER BUSINESS**

/tcy

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ORDINANCE COMMITTEE AGENDA  
TUESDAY, FEBRUARY 11, 2014  
7:45 P.M. - ROOM 402

**DISCUSSION:**

1. Discussion re: An Ordinance Amending the Ordinance To Establish a Bill of Rights for Homeowners in the City of Lynn
2. **OTHER BUSINESS:**

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**AGENDA  
LYNN CITY COUNCIL**



**FEBRUARY 11, 2014**

**Roll Call  
Moment of Silence  
Pledge of Allegiance**

**Accept the minutes of January 21, 2014.**

**COMMUNICATIONS:**

**Communications from Her Honor the Mayor:**

**Dear Councilors:**

**I am hereby re-appointing Dr. John Steriti, 90 Emerald Drive, to the Board of Health. Mr. Steriti's term is effective immediately and will expire on February 11, 2015. Sincerely, Judith Flanagan Kennedy, Mayor, City of Lynn**

**Communications from Her Honor the Mayor:**

**Dear Councilors:**

**I am hereby re-appointing Mr. Ronald Dupuis, 22 Blanchard Street, to the Board of Health. Mr. Dupuis' term is effective immediately and will expire on February 11, 2016. Sincerely, Judith Flanagan Kennedy, Mayor, City of Lynn**

**Communications from Her Honor the Mayor:**

**Dear Councilors:**

**I am hereby appointing Mr. Peter Caron, 150 Lynnway, Unit 406, as Chief Financial Officer for the City of Lynn. Mr. Caron's term is**

effective immediately and will expire on February 11, 2019.  
Sincerely, Judith Flanagan Kennedy, Mayor, City of Lynn

**Communications from Her Honor the Mayor:**

Dear Councilors:

I am hereby appointing Ms. Mary Bruno, 16 Ames Street, to the Conservation Commission to replace resigned member, Beth Coppinger. Ms. Bruno's term is effective immediately and will expire on May 22, 2016. Sincerely, Judith Flanagan Kennedy, Mayor, City of Lynn

**Communications from Her Honor the Mayor:**

Dear Councilors:

I am hereby appointing the individuals listed below to the Lynn Cultural Council. Their term is effective immediately and will expire on December 31, 2016. They will be replacing expired members Dena Capano, Jocelyn Testa and Dale Lewis, respectively:

Yajaira Dejesus, 5 Belvedere Place

Nicole Rim, 49 Munroe Street, #403

Natanael Valenzuela, 132 Myrtle Street, #2

Sincerely, Judith Flanagan Kennedy, Mayor, City of Lynn

**Communications from Her Honor the Mayor:**

Dear Councilors:

I am hereby re-appointing the individuals listed below to the Lynn Cultural Council. Their term is effective immediately and will expire on December 31, 2016:

Seth Albaum, 7 Central Square, Unit 303

Elizabeth McKim, 13 Willow Street, Unit 401

Alicia Churchill, 72 Keslar Avenue

Sincerely, Judith Flanagan Kennedy, Mayor, City of Lynn

**Communications from Her Honor the Mayor:**

**Dear Councilors:**

I am hereby re-appointing Ms. Amy Musinsky, 154 Lynnway, #403, to the Lynn Cultural Council. Ms. Musinsky's term is effective immediately and will expire on December 31, 2015. Sincerely, Judith Flanagan Kennedy, Mayor, City of Lynn

**Communications from Her Honor the Mayor:**

**Dear Councilors:**

I am hereby appointing Mr. Michael Dewan, 455 Broadway, to the Board of Health to replace expired member, Dorothy Phelan. Mr. Dewan's term is effective immediately and will expire on January 11, 2017. Sincerely, Judith Flanagan Kennedy, Mayor, City of Lynn

**PUBLIC HEARINGS:**

Petition of National Grid, Christopher Radzik, for permission to install 3 feet on Secondary and conduit to a control Box 3 feet east of the pole on Morris Street, adjacent to property at 76-78 Linden Street. (Ford)

Petition of National Grid, Christopher Radzik, for permission to install 600' +/- of 4-5" PVC Conduits (Encased in Concrete) from MH6 to MH5 to MH4 to MH3 to #5 North Common Street. (Chakoutis)

Petition of Nina's Market, Inc., Baseem Nsier, for permission for the sale of wine and malt liquor at an existing Convenience Store at 51 Essex Street, with hours of operation 7 days a week, Monday through Saturday, 5:00 a.m. to 11:00 p.m. and Sunday, 6:00 a.m. to 11:00 p.m. (Cyr)

**PUBLIC HEARINGS TO BE SET DOWN:**

Petition of National Grid, Christopher Radzik, for permission to install approximately 15' +/- of 2-5" conduit from MH1 Andrew St to property line at 20 Andrew Street MA to allow services to Family Dollar Store.

**UNFINISHED BUSINESS:**

**COMMITTEE REPORTS:**

**Education and Environmental Affairs  
Economic and Workforce Development  
Public Works  
Ways and Means  
Licensing  
Public Safety  
Ordinance**

**NEW BUSINESS:**

**RESOLUTION – COLUCCI/FORD/CHAKOUTIS**

**A RESOLUTION THAT THE CITY OF LYNN FILE AND ACCEPT GRANTS FROM THE COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS FOR THE COMMON BACKYARDS GRANT PROGRAM**

- Whereas: Hood Park and Gallagher Park is a treasured community wide asset and the preservation to this Facility as a City priority as evidenced by the most recent Open Space and Recreation Plan; and**
- Whereas: Hood Park and Gallagher Park is or will be dedicated to park and recreation purposes under M.G.L. c 45, Section 14; and**
- Whereas Hood Park and Gallagher Park’s ultimate restoration, guided in principal by both user and neighborhood requests and/or the City’s Open Space and Recreation Plan, will greatly enhance this facility with a water spray park; and**
- Whereas: The overall cost and fiscal budget constraints prevented the City from proceeding forward with implementation of this project; and**
- Whereas: The project was viewed as a series of phases to be implemented over time, by priority as fiscal resources become available, with the intention of securing grant funding, when and if available, to asset in this effort; and**
- Whereas: The Executive Office of Energy and environmental affairs (EOEEA) is offering reimbursable grants to cities and towns to support the preservation and restoration of urban parks through the Parkland Acquisitions and Renovations for Communities grant program (301 CMR 5.00); and**

**Whereas: This phase of the Hood Park or Gallagher Park water spray park is \$200,000.00 and the City has allowed \$50,000.00 in Community Development Block Grant Funds;**

**NOW, THEREFORE, BE IT**

- 1. That the Mayor be and is hereby authorized to file and accept grants from the Executive Office of Energy and Environmental Affairs.**
- 2. That the Mayor be and is hereby authorized to take such actions as are necessary to carry out the terms, purposes and conditions of these grants to be administered by the Office of Economic and Community Development.**
- 3. That this resolution shall take effect upon passage.**

**Adjourn**