



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report
 2019 AUG 26 A 9:06
 Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1-22-19 Ending Date: 8-26-19

Type of Report: (Check one)
 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

JOHN E FORD
 Candidate Full Name (if applicable)

SCHOOL COMMITTEE
 Office Sought and District

89 WOODMAN ST
 Residential Address

Telephone Number (optional): _____

COMMITTEE to Elect JOHN FORD
 Committee Name

SHEILA B. FORD
 Name of Committee Treasurer

89 WOODMAN ST
 Committee Mailing Address

Telephone Number (optional): 781-598-6156

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>\$21.76</u>
Line 2: Total receipts this period (page 3, line 11)	<u>\$200.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>\$221.76</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>\$200.00</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>\$21.76</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>RIVERWORKS Credit Union</u>

Affidavit of Committee Treasurer:
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Sheila B Ford (Treasurer's signature) Date: 8/26/19

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: John Ford (Candidate's signature) Date: 8/26/19

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/24/19	Shoe City BASKETBALL		DONATION YOUTH BASKET BALL TOURN	\$100
6/29/19	KNIGHT of Columbus (MIKE Sciarletta)		DONATION FUNDRAISER	\$100
Line 12: Total Expenditures over \$50 (or listed above)				\$200
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$200

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

