LYNN ELECTION OFFICE

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Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report
## Municipal Form

**Office of Campaign and Political Finance**

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/2019 Ending Date: 8/26/2019

Type of Report: (Check one)

☑ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

| | |
|---|---|
| DONNA COPPOLA<br>Candidate Full Name (if applicable) | Committee to elect DONNA COPPOLA<br>Committee Name |
| Lynn School Committee<br>Office Sought and District | HARRY COPPOLA<br>Name of Committee Treasurer |
| 300 Lynn Shore DR Lynn, MA<br>Residential Address | 300 Lynn Shore DR Unit 706 Lynn, MA<br>Committee Mailing Address |
| E-mail: | E-mail: |
| Phone # (optional): 781 593 4433 | Phone # (optional): 781 593 4433 |

## SUMMARY BALANCE INFORMATION:

| | |
|---|---|
| **Line 1:** Ending Balance from previous report | 2,830.13 |
| **Line 2:** Total receipts this period (page 3, line 11) | Ø |
| **Line 3:** Subtotal (line 1 plus line 2) | 2,830.13 |
| **Line 4:** Total expenditures this period (page 5, line 14) | 530.00 |
| **Line 5:** Ending Balance (line 3 minus line 4) | 2,300.13 |
| **Line 6:** Total in-kind contributions this period (page 6) | |
| **Line 7:** Total (all) outstanding liabilities (page 7) | |
| **Line 8:** Name of bank(s) used: | Coastal Heritage Bank, Lynn, MA |

**Affidavit of Committee Treasurer:**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

**Signed under the penalties of perjury:** Harry Coppola (Treasurer's signature) Date: 9/26/19

**FOR CANDIDATE FILINGS ONLY:** **Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

**Signed under the penalties of perjury:** D. Coppola (Candidate's signature) Date: 8/26/19

# SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over $50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over $50. In addition, the occupation and employer must be reported for all persons who contribute $200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of $200 or more) |
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|---|---|---|
| Line 9: Total Receipts over $50 (or listed above) | Ø | |
| Line 10: Total Receipts $50 and under* (not listed above) | Ø | |
| **Line 11: TOTAL RECEIPTS IN THE PERIOD** | Ø | ← Enter on page 1, line 2 |

* If you have itemized receipts of $50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

# SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over $50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over $50. Expenditures $50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|---|---|---|---|---|
| 7/10/19 | HARRY MACCALE Dinner | Washington St Lynn, MA 01 | Retirement Party | 70.00 |
| 2/25/19 | Lynn Youth out Reach Assoc | Lynn City Hall | Fund Raiser | 50.00 |
| 3/5/19 | Lynn Housing Auth | Bond St Lynn, MA 01 | Scholarship Fund | 30.00 |
| 4/30/19 | Lynn Hispanic Scholarship | Maple St Lynn, MA 01 | Scholarship Fund | 100.00 |
| | ~~Lynn Housing Auth~~ | ~~Bond St Lynn, MA 01~~ | ~~Scholarship Fund~~ | ~~[illegible]~~ |
| 8/12/19 | Lynn Fire Dept Charity | Western Ave Lynn, MA 01 | Scholarship Fund | 100.00 |
| 7/10/19 | Marucci Softball Tournment | Elm St Lynn | Scholarship Fund | 50.00 |
| 1/20/19 | MLK Bkft. | Union St Lynn, MA 01 | Fund Raiser | 80.00 |
| 2/25/19 | Youth For Hungry | Eastern Ave Lynn, MA 01 | Fund Raiser | 50.00 |
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| Line 12: Total Expenditures over $50 (or listed above) | 500.00 |
| Line 13: Total Expenditures $50 and under* (not listed above) | 30.00 |
| Enter on page 1, line 4 → **Line 14: TOTAL EXPENDITURES IN THE PERIOD** | 530.00 |

* If you have itemized expenditures of $50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than $50. In-kind contributions $50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
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|---|---|---|
| | Line 15: In-Kind Contributions over $50 (or listed above) | Ø |
| | Line 16: In-Kind Contributions $50 & under (not listed above) | Ø |
| Enter on page 1, line 6 → | **Line 17: TOTAL IN-KIND CONTRIBUTIONS** | Ø |

* If an in-kind contribution is received from a person who contributes more than $50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is $200 or more, you must also report the contributor's occupation and employer.

# SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

| Date Incurred | To Whom Due | Address | Purpose | Amount |
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| Enter on page 1, line 7 → | | **Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)** | | Ø |