



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

ELECTION OFFICE

2020 JAN 22 A 11:23

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10/22/19 Ending Date: 1/22/2020

Type of Report: (Check one)
 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

<u>JOHN FORD</u> Candidate Full Name (if applicable)	<u>COMMITTEE TO ELECT JOHN FORD</u> Committee Name
<u>SCHOOL COMMITTEE</u> Office Sought and District	<u>SHEILA FORD</u> Name of Committee Treasurer
<u>89 WOODMAN ST</u> Residential Address	<u>89 WOODMAN ST</u> Committee Mailing Address
Telephone Number (optional): <u>781-598-6156</u>	Telephone Number (optional): <u>781-598-6156</u>

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>21.74</u>
Line 2: Total receipts this period (page 3, line 11)	<u>770.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>791.74</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>716.65</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>75.11</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>RIVER WORKS Credit Union</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Sheila B Ford (Treasurer's signature) Date: 1/22/2020

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: John Ford (Candidate's signature) Date: 1/22/2020

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/31/19	CONNOLLY PRINTING	17 GIL STREET Woburn, MA. 01801	Political Signs	468.67
12/3/19	Family + Children's Services	111 No. Common ST LYNN, MA 01902	Donation	\$50
10/10/2019	Cash - STAMPS Cash	US POST OFFICE 55 SPENCER ST LYNN, 01905	STAMPS	55
11/8/2019	STAMPS - FOOD Cash	US POST OFFICE 55 SPENCER ST LYNN, MA 01905	STAMPS - Food for workers	100
10/10/2019	Walmart	780 LYNNWAY LYNN, MASS 01905	Supplies	7.98
11/30/19	Wounded Warriors	Jacksonville, Fla.	Donation	35
Line 12: Total Expenditures over \$50 (or listed above)				716.65
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				716.65

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



**Schedule E
Disclosure of Assets Statement
Office of Campaign and Political Finance**

File with: Director

Office of Campaign and Political Finance
One Ashburton Place
Boston, MA 02108
(617) 727-8352

CPF ID# _____

This form should be filed by all candidates and committees with each year end and each dissolution report.

Committee Name: Committee to Elect JOHN FORD Date of report: 1/22/2020

All candidates and committees must fill in part A or part B.

Part A:

No assets* were acquired or disposed of by this candidate/committee during the period covered by this statement.

Part B:

Assets acquired: List all assets acquired since the committee last filed this statement. If this is the first Schedule E you have filed, list all assets.

Asset Include year, model or other identifying information, if applicable.	Date Acquired	Present Location	Manner Acquired	Cost/Value

Assets disposed of: List all assets sold, traded or transferred during the reporting period covered by this statement.

Asset Include year, model or other identifying information, if applicable.	Date Acquired	Disposition to: Name and Address	Date and Manner of Disposition	Disposition Value Attach statement of how value is determined.

Assets acquired by a political committee must be used for the political purpose for which the committee is organized and must remain the property of that committee. Assets may be disposed of at any time, but must be disposed of prior to dissolution.

*An asset is defined as any one item that has a useful life of more than one year, would be depreciable in a normal business environment, and has a cost/value of \$1,000 or more at the time of acquisition.

Signed under the penalties of perjury:

Signed under the penalties of perjury:

John Ford 1/22/2020
Candidate signature Date

Sheila B Ford 1/22/2020
Treasurer signature Date

Attach additional sheets, if necessary, to disclose all assets acquired or disposed of in a reporting period.