

**CITY OF LYNN**

**Special City Council Meeting, August 4, 2020  
Council President Darren P. Cyr**

**\*\*\*MEETING WILL BE TELEVISED LIVE ON THE LYNN COMMUNITY TELEVISION (LCTV) GOVERNMENT CHANNEL AND ALSO STREAMED ON THE LCTV'S FACEBOOK PAGE \*\*\***

**Roll Call – 8 Present (Councilors Barton, LaPierre, and Lozzi absent)  
Moment of Silence. Council President Cyr asked that the Family of Petro Papagiannakis be remembered.  
Motion carried.  
Pledge of Allegiance**

**Lynn Tech's Skills USA students John Diaz and Brian Lopez Mejia were presented Citations from the Lynn City Council and Mayor Thomas McGee in recognition of:  
"2020 Outstanding National Model of Excellence".**

**COMMUNICATIONS:**

**Council Appointment:** Cristian Recinos, 15 Libby Court, Lynn, MA 01902 to the Public Arts Commission, effective immediately and will expire January 28, 2023.  
**Motion made by Councilor Colucci and seconded by Councilor Walsh to appoint Cristian Recinos to the Public Arts Commission, effective immediately and will expire on January 28, 2023.**  
**Motion carried by the following yea and nay vote:  
8 YES 0 NO (Councilors Barton, LaPierre, and Lozzi absent).**

**PUBLIC HEARINGS TO BE SET DOWN:**

-Petition of Eli Volynsky, 10 Fiddler Crab Lane, Mashpee, MA owner of Tree Market Lynn LLC, to operate as a Marijuana Retailer at 100 Ford Street. Hours of Operation Sun-Thurs 8am – 11pm, Friday and Saturday 8am – 12am **Chakoutis**

-Petition of Deborah Collier-Comins, 9 Atlantic Avenue Marblehead, to construct an apartment house building not more than 8 stories and not more than 98 units on a parcel of land in the Light Industrial District at Sanderson Ave/Rear 130 Eastern Ave.  
**(Cyr)**

**Motion made by Councilor Colucci and seconded by Councilor Field to set down for Public Hearings.  
Motion carried.**

## **COMMITTEE REPORTS:**

**Report of the August 4, 2020 Committee on Ways and Means recommending the following to be accepted:**

**\*\*\*MEETING WILL BE TELEVISED LIVE ON THE LYNN COMMUNITY TELEVISION (LCTV) GOVERNMENT CHANNEL AND ALSO STREAMED ON THE LCTV'S FACEBOOK PAGE \*\*\***

Transfer the sum of FIVE HUNDRED DOLLARS AND ZERO CENTS (\$500.00)  
From the Account of 11905-3000 Personnel-Exp 500.00  
To the Account of 98025-1176 Personnel Bill of PY-Exp 500.00  
To fund invoice received after clean up Warrant done and FY end close process began.

**Motion made by Councilor Net and seconded by Councilor Starbard to Grant.  
Motion carried by the following yea and nay:  
8 YES 0 NO (Councilors Barton, LaPierre, and Lozzi absent).**

Transfer the sum of SIX HUNDRED FIFTY FIVE DOLLARS AND FIFTY CENTS (\$655.50)  
From the Account of 11115-3401 Mayor-Exp 655.50  
To the Account of 98025-11115 Mayor Bill of PY-Exp 655.50  
To fund invoice received after clean up warrant done and FY end close process began.

**Motion made by Councilor Net and seconded by Councilor Starbard to Grant.  
Motion carried by the following yea and nay:  
8 YES 0 NO (Councilors Barton, LaPierre, and Lozzi absent).**

Certify as an "Available Fund" an amount of TWO HUNDRED FORTY NINE THOUSAND THREE HUNDRED EIGHT-FIVE THOUSAND AND ZERO CENTS (249,385.00) as allotted to the City of Lynn Department of Community Development by the Massachusetts Cultural Council (MCC) to mitigate the direct threat to the sustainability of non-profit and municipal performing arts centers due to legalized gaming in the Commonwealth of Massachusetts.

Grant Period is 07/01/20 to 6/30/21

Further authorized that His Honor the Mayor is hereby authorized to sign and execute

all documents required to effectuate this Gaming Mitigation Grant.

**Motion made by Councilor Net and seconded by Councilor Starbard to Grant.**

**Motion carried by the following ye and nay:**

**8 YES 0 NO (Councilors Barton, LaPierre, and Lozzi absent).**

Certify as an "Available Fund" an additional amount of SEVENTY THOUSAND DOLLARS AND ZERO CENTS (70,000.00) as allotted to the City of Lynn Health Department by the Department of Public Health (DPH) to fund a grant initiative for the FY20 Massachusetts Opioid Abuse Prevention Collaborative Grant (MOAPC). Grant Period is 07/01/20 to 9/30/20.

**Motion made by Councilor Net and seconded by Councilor Starbard to Grant.**

**Motion carried by the following ye and nay:**

**8 YES 0 NO (Councilors Barton, LaPierre, and Lozzi absent).**

Certify as an "Available Fund" the amount of NINE HUNDRED NINETEEN THOUSAND SEVEN HUNDRED FORTY EIGHT DOLLARS AND ZERO CENTS (\$919,748.00) as allotted to the City of Lynn Police Department by the Executive Office of Public Safety and Security for the State 911 Support and Incentive Grant Grant Period is 07/09/20-06/30/21

**Motion made by Councilor Net and seconded by Councilor Starbard to Grant.**

**Motion carried by the following ye and nay:**

**8 YES 0 NO (Councilors Barton, LaPierre, and Lozzi absent).**

Certify as an "Available Fund" the amount of ONE MILLION FOUR HUNDRED NINETY TWO THOUSAND FOUR HUNDRED THIRTY SIX DOLLARS AND ZERO CENTS (1,492,436.00) as allotted to the City of Lynn by Transportation Bond Bill Chapter 90 for FY21.

**Motion made by Councilor Net and seconded by Councilor Starbard to Grant.**

**Motion carried by the following ye and nay:**

**8 YES 0 NO (Councilors Barton, LaPierre, and Lozzi absent).**

Certify as an "Available Fund" the amount of TEN THOUSAND DOLLARS AND ZERO CENTS (\$10,000.00) as allotted to the City of Lynn Health Division by the BlueGreen Alliance Foundation for the Healthy Babies Initiative.

Grant Period is 07/01/20 to 6/30/21

Further authorized that His Honor the Mayor is hereby authorized to sign and execute all documents required to effectuate this Healthy Babies Grant.

**Motion made by Councilor Net and seconded by Councilor Starbard to Grant.**

**Motion carried by the following ye and nay:**

**8 YES 0 NO (Councilors Barton, LaPierre, and Lozzi absent).**

**ORDERED** that pursuant to Massachusetts General Laws Chapter 44, Section 53A, the City of Lynn hereby accepts a gift from the “Burton E. Green Trust of January 13, 1971” for the exclusive use and benefit of the Lynn Public Library and said monies shall be under the control of the Board of Library Trustees. The market value of the gift as of 2018 exceeded \$587,000.00. Further Ordered that the Comptroller’s Office is hereby authorized to establish a revolving fund in order to effectuate the purpose of said gift.

**Motion made by Councilor Net and seconded by Councilor Starbard to Grant.**

**Motion carried by the following yea and nay:**

**8 YES 0 NO (Councilors Barton, LaPierre, and Lozzi absent).**

COLUCCI / Recommends that the Lynn City Council be requested to set down a Public Hearing relative to a burnt, dilapidated or dangerous building or other structure located at 47 Estes Street and, after hearing, may make record an order adjudging it to be a nuisance to the neighborhood or dangerous and prescribing to its disposition, alteration, or regulation all as authorized by Massachusetts General Laws, Chapter 139, Section 1.

**Motion made by Councilor Net and seconded by Councilor Starbard to Grant.**

**Motion carried by the following yea and nay:**

**8 YES 0 NO (Councilors Barton, LaPierre, and Lozzi absent).**

COLUCCI / Recommends that the Lynn City Council be requested to set down a Public Hearing relative to a burnt, dilapidated or dangerous building or other structure located at 5-7 Chancery Court and, after hearing, may make record an order adjudging it to be a nuisance to the neighborhood or dangerous and prescribing to its disposition, alteration, or regulation all as authorized by Massachusetts General Laws, Chapter 139, Section 1.

**Motion made by Councilor Net and seconded by Councilor Starbard to Grant.**

**Motion carried by the following yea and nay:**

**8 YES 0 NO (Councilors Barton, LaPierre, and Lozzi absent).**

Ordered that the City Clerk be directed to cause notice, to be advertised, that meetings of the qualified voters of the City of Lynn will be held in the several polling places designated for the State Primary Election on September 1, 2020. Sample Ballots for all Wards and Precincts are available on the City Website and in the Election office for public viewing.

The Ward and Precinct Locations are:

1-1                    Shoemaker School

1-2,3&4            Sisson School

2-All St. Pius Lower Church Hall  
 3-All Marshall Middle School  
 4-All Harrington School  
 5-All Lynn Vocational Technical Institute Annex  
 6-All Lynn Tech Fieldhouse  
 7-All Breed Jr. High School

**\*EARLY VOTING WILL ALSO BE HELD IN CITY HALL ON SATURDAY AND SUNDAY, AUGUST 22 AND 23 FROM 8:00 AM TO 2:00 PM AND AUGUST 24 – 28, DURING REGULAR CITY HALL BUSINESS HOURS.**

**Motion made by Councilor Net and seconded by Councilor Starbard to Grant.  
 Motion carried by the following yea and nay:  
 8 YES 0 NO (Councilors Barton, LaPierre, and Lozzi absent).**

**Report of the August 4, 2020 Committee on Licensing recommending the following to be accepted:**

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**TAXI OPERATOR: NEW**

Vilder Lopez, 29 Edwards Ct. - **Granted**  
 Diogenes A. Rivas, 20 Moulton St. - **Granted**

**LIVERY SERVICE NEW:**

DM Transportation, 407 Essex St. (owner Daniel Melo) - **Granted**  
 JB Transportation LLC, 1 Market St. #202B (owner Joseph Brice) - **Granted**  
 Union Car Service, 202 Blossom St. Ext (owner Alberto Suarez) - **Granted**

**LIVERY OPERATOR: NEW**

Manuel Abreu, 90 Park St. - **Granted**  
 Joseph Brice, 20 South St. #1- **Granted**  
 Arthur Brown, 48 Brimblecom St. - **Granted**  
 Daniel Melo, 126 Oxford St. - **Granted**  
 George D. Kotee, 280 Nahant Rd. #1, Nahant MA - **Granted**

**DISCUSSION – COMPLAINTS**

136 Cottage Street, Bay State Services & Sales LLC, Tkachenko Brothers - **Tabled**

**FLAMMABLE LICENSE – NEW**

86 Sanderson Ave., T-Mobile, NEH0003a DAS Hub- **Granted**

**FLAMMABLE LICENSE – RENEW**

898 Western Ave, NRT Bus Inc - **Granted**

**SIGN LICENSE-RENEWAL**

26 Bennett St., REM Auto Body- **Granted**  
 541-543 Boston St., Flowers By Lorraine- **Granted**  
 337 Boston St., One Stop Mart- **Granted**  
 511 Boston St., Top Of The Line Hair Cut- **Granted**

555 Boston St., Boston Tattoo- **Granted**  
9 Broad St., Tropical Nails and Spa- **Granted**  
314 Broadway, Wyoma Square True Value- **Granted**  
319 Broadway, Century 21 Tradition- **Granted**  
102 Central Ave., The Sign Store- **Granted**  
451 Chestnut St., EZ Shop- **Granted**  
105 Commercial St., Commercial Market- **Granted**  
73 Cottage St., Instyle Barbershop- **Granted**  
136 Cottage St., Bay State Auto Service- **Granted**  
99 Essex St., Essex Market Ent. Inc. - **Granted**  
411-413 Essex St., Mi Proveincia Market- **Granted**  
585 Essex St., Richdale Convenient Store- **Granted**  
137 Euclid Ave., Connor Real Estate- **Granted**  
103-105 Federal St., Hibernian's- **Granted**  
63 Franklin St., Santiago Market- **Granted**  
70 Granite St., Zea III RE Trust- **Granted**  
11 Lewis St., Hair Affair- **Granted**  
525 Lynnway, ESE Energy Corp. d/b/a Gulf Express- **Granted**  
260 Maple St., Primavera Family Day Care- **Granted**  
18 Market St., California Nails- **Granted**  
10 Munroe St., The Salvation Army- **Granted**  
129 Oxford St., Casa Antigua Restaurant- **Granted**  
114-118 So. Common St., Cibao Market- **Granted**  
358 Summer St., Commercial Auto Sales, LLC- **Granted**  
624 Summer St., Robert's Cleaner's - **Granted**  
1a-3a Union St., Santa Beauty Salon- **Granted**  
100 Union St., Vitoria Meat Market- **Granted**  
193 Union St., B & V Pawn Shop- **Granted**  
235 Union St., Pherphone Food Corp., Caruso Pizza- **Granted**  
333 Union St., Ministerios Vision Church- **Granted**  
616 Washington St., Evolution Artistic Hair Design- **Granted**  
117 Western Ave., Hermes Barbershop- **Granted**  
444 Western Ave., C & C Machinery- **Granted**  
524 Western Ave., Duran Market- **Granted**  
707 Western Ave., Domino's- **Granted**  
728 Western Ave., JP Barber Shop - **Granted**

**OTHER BUSINESS:  
REPORT ACCEPTED**

**Motion made by Councilor Colucci and seconded by Councilor Starbard to adjourn.**

**Notice of this meeting was posted in the City Clerk's Office at least forty-eight (48) hours in advance.**

**A True Copy Attest:**

**CITY CLERK**